

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That MYUREL G. NOWLIN, a married man as his sole
and separate property

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to BOB L. THOMPSON and LEA JOYCE THOMPSON, husband and wife,

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the unincorporated
County of Douglas , State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF for legal description

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the
survivor of them, and to the heirs and assigns of such survivor forever.

Witness my hand _____ this 28th day of April , 19 80 .

STATE OF NEVADA

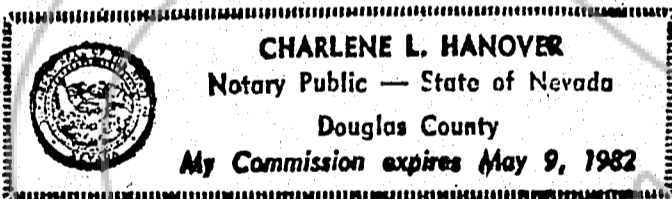
COUNTY OF Douglas } SS

On April 28, 1980
personally appeared before me, a Notary Public,
Myurel G. Nowlin

who acknowledged that he executed
the above instrument.

Charlene L. Hanover
Notary Public

Myurel G. Nowlin
MYUREL G. NOWLIN



ORDER NO. _____
ESCROW NO. 101618

WHEN RECORDED MAIL TO:
Mr. and Mrs. Bob Thompson
1023 Dresslerville Rd
Gardnerville, Nv 89410

The grantor(s) declare(s):
Documentary transfer tax is \$ 69.30
() computed on full value of property conveyed, or
 computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Same As above

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

FOR RECORDER'S USE

44237

EXHIBIT "A"
LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the county of Douglas, State of Nevada, described as follows:

A parcel of land situated and lying wholly in the Southwest 1/4 of the Southwest 1/4 of Section 10, Township 12 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Commencing at the Southwest corner of Section 10, Township 12 North, Range 20 East, M.D.B.&M.; thence North 0°00'15" West (of record as North 0°15'00" East), along the Westerly line of said Section 10, a distance of 328.81 feet to a point which is the Southwesterly corner of the parcel of land conveyed to Earnest W. Nord, et ux, in Deed recorded December 4, 1972, in Book 1272, Page 89, Document No. 63117 Official Records, and being the True Point of Beginning; thence continuing North 0°00'15" West, a distance of 152.00 feet to a point thence North 89°56'45" East, a distance of 290.00 feet to a point; thence South 0°00'15" East, a distance of 151.53 feet to a point; thence South 89°51'13" West (of record as 89°45'00"), a distance of 290.00 feet to the Point of Beginning.

Said land more fully shown as Parcel D as set forth on that certain Parcel map recorded in the office of the County Recorder, Douglas County, Nevada, on January 30, 1976, as Document No. 87032.

Reserving therefrom that portion designated as private road way and utility easements as set forth on that certain Parcel Map recorded in the office of the Recorder of Douglas County, State of Nevada, January 3, 1976, as Document No. 87032.

Assessors Parcel No. 27-180-14

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
4.00 pd
1980 MAY -5 PM 12:40

MARIE A. RABEL
RECORDER

Donna Richter
(Dep.)

44237

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