## SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

SHEERIN & O'REILLY
ATTORNEYS AT LAW
P. O. BOX 606
CARSON CITY, NEVADA 89701
P. O. BOX 1327
GARDNERVILLE, NEVADA 89410

April, 1980

THIS DEED OF TRUST, made this 28th d BOB L. THOMPSON and LEA JOYCE THOMPSON, 1	ay of Aprid, 1980 , between nusband and wife
	, herein called TRUSTOR,
whose address is 1023 Dresslerville Rd., Gardne (number and address) (city)	(state) (zip)
DOUGLAS COUNTY TITLE CO., INC., a Nevada corporation, herein call and DONNA M. NOWLIN, husband and wife, as	
with right of survivorship	, herein called BENEFICIARY,
WITNESSETH: That Trustor irrevocably grants, transfers and assigns to	
in DOUGLAS	County, Nevada, described as:
SEE EXHIBIT "A" ATTACHED HERETO and made consisting of l page for legal description	
Constituting of the page for regar accounts	\ \
	\ \
Together with the rents, issues and profits thereof, subject, however, to the right upon Beneficiary to collect and apply such rents, issues and profits.	
For the purpose of securing (1) payment of the sum of \$ $32,800.00$ promissory note or notes of even date herewith made by Trustor, payable to order (2) the performance of each agreement of Trustor incorporated herein by reference	or contained herein: (3) payment of additional sums and
interest thereon which may hereafter be loaned to Trustor, or to his successors or assi that they are secured by this Deed of Trust.  To protect the security of this Deed of Trust, and with respect to the property at	/ /
agreements, and adopts and agrees to perform and be bound by each and all of the mutually agreed that each and all of the terms and provisions set forth in subdivision	e terms and provisions set forth in subdivision A, and it is a B of the fictitious Deed of Trust recorded in the office of
each County Recorder in the State of Nevada on January 30, 1968, in the book and a noted below opposite the name of such county, namely: COUNTY BOOK PAGE DOC. NO. COUNTY	BOOK PAGE DOC. NO.
Churchill39 Mortgages363115384LincolnClark850 Off. Rec.682747LyonDouglas57 Off. Rec.11540050Mineral	45902 37 Off. Rec. 341 100661 11 Off. Rec. 129 89073
Elko 92 Off. Rec. 652 35747 Nye Esmeralda 3-X Deeds 195 35922 Ormsby Eureka 22 Off. Rec. 138 45941 Pershing	105 Off. Rec. 107 04823 72 Off. Rec. 537 32867 11 Off. Rec. 249 66107
Humboldt 28 Off. Rec. 124 131075 Storey Lander 24 Off. Rec. 168 50782 Washoe White Pine	"S" Mortgages 206 31506 300 Off. Rec. 517 107192 295 R.E. Records 258
shall inure to and bind the parties hereto, with respect to the property above descr said subdivision A and B, (identical in all counties, and printed on the reverse side herein and made a part of this Deed of Trust for all purposes as fully as if set forth at	ibed. Said agreements, terms and provisions contained in hereof) are by the within reference thereto, incorporated
regarding the obligation secured hereby, provided the charge therefor does not exce agent appointed by him may charge a fee of not to exceed \$15.00 for each change i a payment secured hereby.	ed a reasonable amount. The Beneficiary or the collection
The undersigned Trustor requests that a copy of any notice of default and any	notice of sale hereunder be mailed to him at his address
hereinbefore set forth.  STATE OF NEVADA	
COUNTY OF Douglas SS.	A thomas !
On May 2, 1980 personally appeared before me, a Notary Public,	L. THOMPSON
Bob L. Thompson and	
LyZA	JOYCE THOMPSON PSON
Lea Joyce Thompson  who acknowledged that the Y executed the above instrument.	
Charles I Stann	
Signature (Notary Public)	FOR RECORDER'S USE
CHARLENE L. HANOVER	
Notary Public — State of Nevada  Douglas County	
Му Commission expires May 9, 1982	
ORDER NO.	
ESCROW NO. \$ _101618	
WHEN RECORDED MAIL TO:  Mr and Mrs Myurel Nowlin	
Mr. and Mrs. Myurel Nowlin	
P.O. Box 24	
Minden, Nevada 89423	A 1228

BOOK **580** PAGE **185** 

## EXHIBIT "A" LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the county of Douglas, State of Nevada, described as follows:

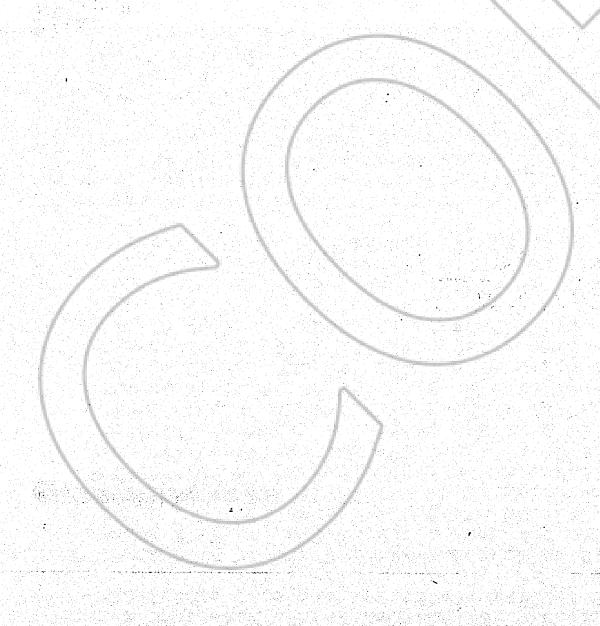
A parcel of land situated and lying wholly in the Southwest 1/4 of the Southwest 1/4 of Section 10, Township 12 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Commencing at the Southwest corner of Section 10, Township 12 North, Range 20 East, M.D.B.&M.; thence North 0°00'15" West (of record as North 0°15'00" East), along the Westerly line of said Section 10, a distance of 328.81 feet to a point which is the Southwesterly corner of the parcel of land conveyed to Earnest W. Nord, et ux, in Deed recorded December 4, 1972, in Book 1272, Page 89, Document No. 63117 Official Records, and being the True Point of Beginning; thence continuing North 0°00'15" West, a distance of 152.00 feet to a point thence North 89°56'45" East, a distance of 290.00 feet to a point; thence South 0°00'15" East, a distance of 151.53 feet to a point; thence South 89°51'13" West (of record as 89°45'00"), a distance of 290.00 feet to the Point of Beginning.

Said land more fully shown as Parcel D as set forth on that certain Parcel map recorded in the office of the County Recorder, Douglas County, Nevada, on January 30, 1976, as Document No. 87032.

Reserving therefrom that portion designated as private road way and utility easements as set forth on that certain Parcel Map recorded in the office of the Recorder of Douglas County, State of Nevada, January 3, 1976, as Document No. 87032.

Assessors Parcel No. 27-180-14



DOUGLAS COUNTY TITLE

IN OFFICIAL REGORDS OF
BOUGLAS CO. NEVADA

1980 MAY -5 PM 12: 41

MARIE A. RABEL

RECORDER

Onnalfeether 44238

(Oct)

BOOK 580 PAGE 186