AND WHEN RECORDED MAIL TO:

P. O. Box 8465 (1052 Tata Lane) South Lake Tahoe, Calif. 95731

REAL PROPERTY TRANSFER TAX \$

EXEMPT

NRS 375.09

DECLARED : BY AND FOR:

U. S. Forest Service

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

KNOW ALL MEN BY THESE PRESENTS, that THE TRUST FOR PUBLIC LAND, a nonprofit California Corporation, whose address is 82 Second Street, San Francisco, CA 94105,

for and in consideration of SIX	hundred fifty nine thousand five hundred
	dollars (\$_659,500),
and other good and valuable co August 3, 1956 (70 Stat Fund Act of 1965 (78 Sta	nsiderations, the receipt of which is hereby acknowledged, pursuant to the Act of . 1034; 7 U.S.C. 428a) and the Land and Water Conservation at. 897) does
pieces or parcels of land situate,	nvey unto the UNITED STATES OF AMERICA and its assigns, all those certain lots lying and being in the Count y of <u>Douglas</u> Nevada State of Galifognia , more particularly described as follows:
All that certain lot, State of Nevada, desc	piece or parcel of land situate in the County of Douglas, ribed as follows:
of the Northwest 1/4 a	13 and the South 1/2 and the Northeast 1/4 and the East 1/2 and Southwest 1/4 of the Northwest 1/4 of Section 14, and the East 1/2 of Section 14, and East, M.D.B.&M.

The acquiring agency is the Forest Service, Department of Agriculture.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the United States of America and its assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused this instrument to be executed on the <u>18th</u> day of <u>April</u>, 1980, by its proper officers thereunto duly

(SEAL)

THE TRUST FOR PUBLIC LAND, a nonprofit California Corporation

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MUNI	VI		CTIVE	Lilia	

State of	0	10	Vor	ni)
County of			EW.) SS)

day of word in the year 19 to, before me, the undersigned, a Notary Public in and

San Francisco for said State, with principal office in

W. Benson Martin J. Rosen and Ralph

President and Secretary, respectively, of the Corporation known to me to be the that executed the within instrument, and also known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal the day and year first above written.

My Commission Expires

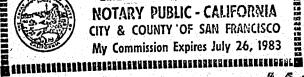
EXIZABETH WIDMANN-SPO

(Type or print)



MONNON TO CONTROL OF THE SECOND SECON ELIZABETH WIDMANN-SPONA NOTARY PUBLIC - CALIFORNIA CITY & COUNTY OF SAN FRANCISCO My Commission Expires July 26, 1983

R5-5400-15 p.2 (ALL) (Rev. 6/77)





IN OFFICIAL RECORDS OF DOUGLAS CO. MEYAP S. OOP S. O. MEYAP S. O.

MARIE A. RABEL Donnaltuckter 44249 (Dep.) BOOK 580 PAGE 260