

Affix R. P. T. T., \$ -0- NRS 375.090 #3
Transfer From Husband to
Husband and Wife.

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That A. H. Johnson

in consideration of \$ -0-, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to A. H. Johnson and Margaret Johnson

husband and wife as joint tenants, with right of survivorship

all that real property situate in the _____ County of Douglas
State of Nevada, bounded and described as follows:

Lots Seven (7), Eight (8), Nine (9) and Ten (10) in
Block G, Town of Minden, original townsite of Minden,
Douglas County, Nevada, together with all improvements
thereon, and furniture and fixtures therein contained.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

Witness my hand this 29th day of April, 19 80.

A. H. Johnson
A. H. Johnson

STATE OF NEVADA }
COUNTY OF CARSON City } SS.

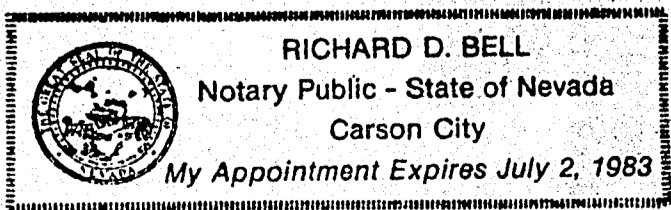
On May 2, 1980
personally appeared before me, a Notary Public,

A. H. Johnson

who acknowledged that he executed the above instrument.

Signature Richard D. Bell
(Notary Public)

(Notarial Seal)



ESCROW NO. }
ORDER NO. } _____ RECORDER'S INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: Margaret Johnson
P.O. Box 301 Minden, Nevada 89423

REQUESTED BY
Margaret Johnson
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
3.00 PD
1980 MAY -5 PH 4:06

MARIE A. RABEL
RECORDER
Donna Juechter
(Dep.)
BOOK 580 PAGE 261
44250