

JOINT TENANCY DEED

1

THIS INDENTURE WITNESSETH: That JACK W. KENNEDY, a single man

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to HANS J. SCHROEDER and URSULA H. SCHROEDER, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the _____

County of DOUGLAS , State of Nevada, bounded and described as follows:

PARCEL NO. 1:

Unit 16, of the Amended Map of Snowdown, being all of Lot 57, located in Tahoe Village Subdivision Unit No. 1, Douglas County, Nevada, filed for record on October 29, 1974, as Document No. 76174.

PARCEL NO. 2:

An undivided 1/26th interest in all of the "common area" as shown on the Amended Map of Snowdown, being all of Lot 57 in Tahoe Village Subdivision Unit No. 1, Douglas County, Nevada, filed for record on October 29, 1974, as Document No. 76174.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the survivor of them, and to the heirs and assigns of such survivor forever.

Witness my hand _____ this 19th day of June , 19 80 .

STATE OF NEVADA

COUNTY OF DOUGLAS } SS

Jack W. Kennedy
JACK W. KENNEDY

On June 19, 1980
personally appeared before me, a Notary Public,
Jack W. Kennedy

who acknowledged that he executed
the above instrument.

Marilyn L. Bigham
Notary Public

MARILYN L. BIGHAM
Notary Public - State of Nevada
Douglas County
My Appointment Expires Nov. 6, 1983

ORDER NO. _____
ESCROW NO. 4381

WHEN RECORDED MAIL TO:
Mr. and Mrs. Hans J. Schroeder
P. O. Box 4249
South Lake Tahoe, Calif. 95729

The grantor(s) declare(s): 43.45
Documentary transfer tax is \$ _____
() computed on full value of property conveyed, or
~~(x)~~ computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
same as above

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

FOR RECORDER'S USE

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
3.00 pd.
1980 JUN 20 AM 11:43

MARIE A. RADEL
RECORDER
Carol E. Hart 45476
Dep. BOOK 680 PAGE 1946