



**ENGINEERING  
DEPARTMENT**

**WARNER C. PHILLIPS**  
*County Engineer*  
(702) 782-5176

June 30, 1980

TO: Marie Rabel, Auditor/Recorder  
FROM: Warner C. Phillips, County Engineer  
SUBJECT: Final Map - C.E.S. Subdivision

The above subject final map was reviewed and approved by the Douglas County Board of Commissioners on May 22, 1980.

Therefore, it is requested that it be duly recorded.

Thank you,

*Warner C. Phillips / lg*  
Warner C. Phillips,  
Douglas County Engineer

lg

REQUESTED BY  
*Douglas County*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

*no fee*  
1980 JUL -2 AM 9:51

MARIE A. RABEL  
RECORDER

*Donna Hunter* 45877  
(Dep) BOOK 780 PAGE 101