INTERPORTED INTERP

AUG 4 1980

ARTICLES OF INCORPORATION

OF

WM. SWACKHAMER - SECRETARY OF STATE

LOT 20 CONDOMINIUMS OWNERS ASSOCIATION TAHOE VILLAGE UNIT NO. 3

No. 4377-85 The undersigned hereby associate to form a non-stock, non-profit cooperative corporation pursuant to the provisions of NRS 81.410 to 81.540 and state:

Se Land

Ι

The name of the corporation is LOT 20 CONDOMINIUMS OWNERS ASSOCIATION, TAHOE VILLAGE UNIT NO. 3.

II

The purpose for which the corporation is formed is to maintain and manage condominium units located in Douglas County, Nevada, and related purposes.

III

The place where the principal business will be transacted is Douglas County, Nevada.

IV

The term for which the corporation is to exist is 50 years.

V

- (a) The number of Directors shall be three (3).
- (b) The names and addresses of the first Board of Directors for the first year, and until their successors shall have been elected and shall accepted office, are: Robert P. Bilbray, 225 E. Bridger, Suite 700, Las Vegas, Nevada 89101; Debbie Krum, 225 E. Bridger, Suite 700, Las Vegas, Nevada 89101; and Patty Pierson, 225 E. Bridger, Suite 700, Las Vegas, Nevada 89101.

V

The voting rights of each member shall be as set out in that certain Declaration of Covenants, Conditions and Restrictions applicable to the above described property.

VII

The names and addresses of the persons who have associated to form this corporation are the same as set forth for the Directors in Paragraph V.

we have IN WITNESS WHEREOF, made and subscribed these Articles of Incorporation this 1980. STATE OF NEVADA) SS. COUNTY OF CLARK) On the day of , 1980, personally appeared before me, a Notary Public, Robert P. Bilbray, Debbie Krum, and Patty Pierson, who acknowledged to me that they executed the above instrument. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the County of Clark, State of Nevada, the day and year in this certificate first above written. NOTARY PUBLIC Notary Public-State of Nevada CLARK COUNTY Mark Gibbons My Appointment Expires Oct. 4, 1983

KAMA LA YARAN

STATE OF NEVADA DEPARTMENT OF STATE I hereby certify that this is a true and complete copy of the document

REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA 9

MARIE A. RABEL

RECORLER

buok 186

as filed in this office.

DATED:

SEAL

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BOOK 880 PAGE 1024

4 1980

AUG

WM. D. SWACKHAMER

Secretary of State