4578 C

THIS INDENTURE WITNESSETH: That RAYMOND V. JOHNSON and EVA M. JOHNSON, husband and wife	
in consideration of \$ 10.00 , the receip	t of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to MICHAEL W. BRICKLEY and CATHERINE	I BRICKLEY bushand and wife
Convey to FITOTIABLE W. DRINKELL AND CHILDREN	o. belocial, husband and wile
as joint tenants with right of survivorship, and not as tenants in cor	nmon, all that real property situated in the
County of, State of	of Nevada, bounded and described as follows:
LOT 87, of LAKE VILLAGE UNIT NO. 2-E, as shof the County Recorder of Douglas County, N Maps, as Document No. 62363.	own on the Official Map filed in the office levada, on October 18, 1972, in Book 1 of
A.P. # 7-073-31	\ \
	y
Together with all and singular the tenements baselitements on	d appurtenances thereunto belonging or in anywise appertaining, and
	o have and to hold the said premises unto the Grantees, and to the
Witness our hand s this 18	day of, 19, 19
STATE OF MEXXXXXXX CALIFORNIA	
COUNTY OFSAN FRANCISCO }	Raymond V. Johnson
August 19, 1090	- En Ma Je Cresses
personally appeared before me, a Notary Public, Raymond V. Johnson and Eya M.	Eva M. Johnson
Johns on who acknowledged that _t_he _Y_ executed the above instrument.	
Omeles Hitable	J
Amelia H. Trippe	
	ORDER NO. 4578
AMELIA H. TRIPPE	
NOTARY PUBLIC - CALIFORNIA CITY & COUNTY OF SAN FRANCISCO	WHEN RECORDED MAIL TO:
	Michael W. Brickley
My Commission Expires December 23, 1983 The grantor(s) declare(s): Documentary transfer tax is \$ 74.25	20695 Rice Court
() computed on full value of property conveyed, or	Saratoga, CA 95070
 (X) computed on full value less value of liens and encumbrances remaining at time of sale. 	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
Same as above	
	REQUESTED BY
	OOUGLAS COUNTY TITLE IN OFFICIAL RECORDS OF
	DUUGLAS CO. NEVADA
Sheerin & O'Reilly Attorneys at Law	1980 AUG 22 AH 11: 49
P. O. Box 606	MARIE A RAREI
Caron City, Navada 90701	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

P. O. Box 1327 Gardnerville, Nevada 89410 MARIE A. RABEL
RECORDER

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