

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

4578 (9)

THIS DEED OF TRUST, made this 22nd day of August 1980, between

Michael W. Brickley and Catherine J. Brickley, husband and wife, herein called TRUSTOR, whose address is 20695 Rice Court, Saratoga, CA 95070 (number and address) (city) (state) (zip) and

DOUGLAS COUNTY TITLE CO., INC., a Nevada corporation, herein called TRUSTEE, and Raymond V. Johnson and Eva M. Johnson, husband and wife, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property in Douglas County, Nevada, described as:

Lot 87, of LAKE VILLAGE UNIT NO. 2-E, as shown on the Official Map filed in the office of the County Recorder of Douglas County, Nevada, on October 18, 1972, in Book 1 of Maps, as Document No. 62363.

A.P. No. 7-073-31

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 41,123.09 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churchill	39 Mortgages	363	115384	Lincoln	37 Off. Rec.	341	45902
Clark	850 Off. Rec.		682747	Lyon	11 Off. Rec.	129	100661
Douglas	57 Off. Rec.	115	40050	Mineral	105 Off. Rec.	107	89073
Elko	92 Off. Rec.	652	35747	Nye	72 Off. Rec.	537	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	11 Off. Rec.	249	32867
Eureka	22 Off. Rec.	138	45941	Pershing	"S" Mortgages	206	66107
Humboldt	28 Off. Rec.	124	131075	Storey	300 Off. Rec.	517	31506
Lander	24 Off. Rec.	168	50782	Washoe	295 R.E. Records	258	107192
				White Pine			

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

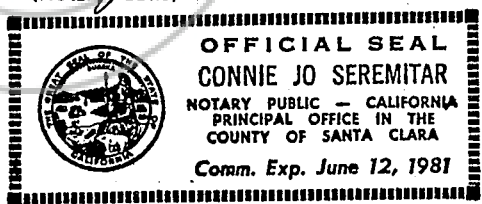
STATE OF NEVADA }  
 COUNTY OF Santa Clara } ss.  
 On August 19, 1980 personally  
 appeared before me, a Notary Public,

*Michael W. Brickley*  
 Michael W. Brickley  
*Catherine J. Brickley*  
 Catherine J. Brickley

Michael W. Brickley and  
 Catherine J. Brickley

who acknowledged that they executed the above instrument.

Signature *Connie Jo Seremitar*  
 (Notary Public)



ORDER NO. }  
 ESCROW NO. } 4578

WHEN RECORDED MAIL TO:  
 Mr. & Mrs. Raymond V. Johnson  
 1066 Lea Drive  
 San Rafael, CA 94903

FOR RECORDER'S USE

REQUESTED BY  
 DOUGLAS COUNTY TITLE  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO. NEVADA  
 \$ 3.00 fee  
 1980 AUG 22 AM 11:55

MARIE A. RABEL  
 RECORDER  
*Opal Co. Trust* 47759  
 Dep.  
 BOOK 880 PAGE 1713