JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That GORDON R. LANE and CAROL L. LANE, husband and wife as Joint Tenants	
Convey to EDWARD D. JUBERT and BARBARA P. JUB	BERT, husband and wife as Joint Tenants
as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the	
County of <u>Douglas</u> , State of	Nevada, bounded and described as follows:
Lot 26, Block 5, of Plat of SECOND ADD	ITION TO ZEPHYR HEIGHTS SUBDIVISION,
being a portion of Section 10, Township as filed in the office of the County Ro	p 13 North, Range 18 East, M.D.B. & M., ecorder of Douglas County, Nevada,
on July 6, 1948, as Document No. 6530.	coorder or body and the same
on July 8, 1946, as becamene no.	
/	
Together with all and singular the tenements, hereditaments and	appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof. 10	have and to hold the said premises unto the Grantees, and to the
survivor of them, and to the heirs and assigns of such survivor fore	vo.
Witness our hand s this 22nd	day of, 19 <u>80</u> , 19 <u>80</u>
STATE OF NEVADA	
SS	Gordon R. Lane
COUNTY OF DOUGLAS	
On October 22nd, 1980	Carol L. Lane
personally appeared before me, a Notary Public,	Carot L. Lane
Gordon R. Lane and Carol L. Lane	_\
who acknowledged thatt_he_y_ executed	\ \
the above instrument.	
A.t. h. Carar)
Notary Public	
W. F. MICCREARY	ORDER NO.
Notary Public - State of Nevada	ESCROW NO. <u>3153</u>
Washoe County My Appointment Expires Apr. 8, 1984	WHEN RECORDED MAIL TO:
Винизаниевания в применения в при	Mr. & Mrs. Edward D. Jubert
The grantor(s) declare(s):	22040 Del La Gurra
Documentary transfer tax is \$ None	Woodland Hills, Ca. 91364
() computed on full value of property conveyed, or (xx computed on full value less value of liens and	FOR RECORDER'S USE
encumbrances remaining at time of sale.	TON NECONIDEN & COL
MAIL TAX STATEMENTS TO:	
SAME AS ABOVE	
	NEQUESTED BY
	DOUGLAS COUNTY TITLE
	LEDGE CLAE RECORDS OF
Sheerin & O'Reilly	1980 OCT 23 NH 11: 46
Attorneys at Law	1980 OCT 23 AM 11: 46
P. O. Box 606	MANE A. S. HEL
Carson City, Nevada 89701	I MANIE AN ENGLISHED IN THE STATE OF THE STA
P. O. Box 1327	()

Gardnerville, Nevada 89410