12992

## CANCELLATION OF NOTICE OF DEFAULT

did cause Notice of Default and Election to Sell under a Deed of Trust
specifically described therein to be recorded in the office of the County
Recorder of Douglas County, Nevada on September 12, 1980
under Document No. 48438 in Book 980 , Page 886 .
WHEREAS, the said Bank of Stockton
as holder of the obligation secured by said Deed of Trust now desires to
rescind, cancel and withdraw the Notice of Default and Election to Sell
so recorded as aforesaid.
H
NOW, THEREFORE, notice is hereby given that the undersigned
Bank of Stockton does hereby rescind, cancel
Bank of Stockton does hereby rescind, cancel and withdraw the said Notice of Default and Election to Sell above des-
cribed; provided, however, that the Rescission shall not in any manner be
construed as waiving, curing, extending to, or affecting any default, either
past, present or future, under said Deed of Trust, or as impairing any right
or rememdy thereunder, but is, and shall be deemed to be, only an election, without prejudice, not to cause a sale to be made pursuant to said Notice
of Default above described, and shall not in any way alter or change any of
the rights, rememdies or privileges secured to the Beneficiary and/or Trustee
of said Deed of Trust, nor modify, nor alter in any respect any of the terms,
covenants, conditions or obligation therein contained.
DATED this 3rd day of November, 1980.
- 12회 등으로 보고 보냈다. [20] 12 발표 전 12 발표 12 보고 보고 보고 보고 있다. <del>[20] 12 보고 보세요.</del> 12 보고 보고 보고 보다
그러나는 사람들은 그들은 경기에 가장 그리는 것이 얼마 하는 사람들이 되었다. 사람들은 사람들이 걸었다.
Bank of Stockton
Bank of Stockton
By:
By:  A. P. Gibsen: Vice President
By:  A. P. Gibsen. Vice President  STATE OF California (1)
By:
By:  A. P. Gibsen: Vice President  COUNTY OF San Joaquin ) SS
By:  A. P. Gibsen:  Vice President  COUNTY OF San Joaquin ) SS  On November 3 , 19 80 , personally appeared before me.
By:  A, P. Gibsen:  Vice President  STATE OF California  COUNTY OF San Joaquin ) ss  On November 3, 1980, personally appeared before me, a Notary Public, A. P. GIBSON, Vice-Pres. of the corporation described in and also,
By:  A. P. Gibsen:  Vice President  STATE OF California  On November 3, 1980, personally appeared before me, a Notary Public, A. P. GIBSON, Vice-Pres. of the corporation described in and also, known to me to be the person described therein, and who acknowledged that he executed the above written instrument, on behalf of the corporation therein named,
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SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1980 NOV -7 AM 10: 47

MARIE A. RABEL
RECORDER

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