SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

	se address i	. P.O. I	Box 454	M	Minden, NV	7 89423	्रात्त्रीत्त्रः प्रदर्शने क्षत्रीत्रः । विद्याप्ति । व्यक्ति । विद्याप्ति क्षत्रीत्रः । विद्यापत्ति ।	illed TRUSTOR,
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	Do	ouglas				n karani di membelang bela makan menggalak dalam men	County, Nevad	da, described as:
rijas og skil parak sille og Tarak silles	o projeci da 18 priligio propecti produce di grafi	्यास्त्रीत केंग्रा अने कार्यान व स्थापन अस्त्र त्यारा रेक्ट्र सन्दर्भ केंग्रा स्थापन स्थापन	i de Aprila III de la compositione de la compositione de la compositione de la compositione de la compositione La compositione de la compositione	ol feather the con- feet and of the back of	อาหา ซึ่งกระทำ รักษณ์ แล้ว เพลา (ระบางกัว เพิ่มตรงกัว เ		rinda Riggs I whomas se i jiyo o me L <u>i</u> way	ડું કે મુશ્કે કરી છે. કું કે મુખ્ય કે પ્રાથમિક કું પ્રાપ્ત કર્યો હું છે. કું કહ્યું પાકે પ્રાપ્ત કર્યો હું કે પ્રાપ્ત કર્યો હું કે U. જોલ્લા કે ઉપયોગ કરો હવે હતા.
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Tog	gether with	والمواكرة والمحاوض الجيأفاة	nd profits there	eof, subject, howe	ever, to the right, p	power and authority	y hereinafter giver	to and conferred
For promis	r the purpo: ssory note o	ose of securing (1) poor notes of even date	payment of the ate herewith ma	e sum of \$ 2.	5,000.00 payable to order of	with interest f Beneficiary, and all	lextensions or rene	ewals thereof; and
(2) the interes	e performan st thereon w	nce of each agreeme	ent of Trustor in be loaned to Tr	incorporated here	ein by reference or	or contained herein; (as, when evidenced by	(3) payment of add	iditional sums and
To agreem	protect the	e security of this De adopts and agrees to	eed of Trust, and o	be bound by eacl	ch and all of the te	ve described, Trustor erms and provisions	set forth in subdiv	ivision A, and it is
mutual each C	illy agreed ti County Reco	that each and all of	f the terms and p of Nevada on Jan	provisions set fort nuary 30, 1968, ir	rth in subdivision B in the book and at t	3 of the fictitious Dee the page thereof, or u	ed of Trust recorde under the documer	ed in the office of int or file number,
COUN Church	ITY	BOOK 39 Mortgages	PAGE 363	DOC. NO. 115384	COUNTY Lincoln	воок	PAGE	DOC. NO. 45902
Clark Dougla Elko	The section of the	850 Off. Rec. 57 Off. Rec. 92 Off. Rec.	115 652	682747 40050 35747	Lyon Mineral Nye	37 Off. Rec. 11 Off. Rec. 105 Off. Rec.		100661 89073 04823
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said su herein	and made a	A and B, (identical i a part of this Deed o	in all counties, of Trust for all p	and printed on to purposes as fully a	the reverse side her as if set forth at ler	ed. Said agreements, ereof) are by the with ength herein, and Ben	thin reference there	reto, incorporated ge for a statement
regardi agent a	ing the obliq	igation secured here by him may charge	eby, provided th	the charge therefo	or does not exceed a	l a reasonable amount parties, or for each ch	t. The Beneficiary	y or the collection
The	. 199	ed Trustor requests	s that a copy c	of any notice of	default and any no	otice of sale hereund	der be mailed to h	ilm at his address
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COUN	TY OF	Douglas ber 30, 19	000		\mathcal{M}_{α}	(1)	0 -0 3	ttorney
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		VICKY D. M	AORRISON		20/20/20/20			Ware
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Mr.	& Mrs	. Max Nort						
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SHEERIN & O'REILLY ATTORNEYS AT LAW
P. O. BOX 606
CARSON CITY, NEVADA 89701
P. O. BOX 1327
GARDNERVILLE, NEVADA 89410 50413 BOOK1180 PAGE 313

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

The South 1/2 of the South 1/2 of Section 30, Township 14 North, Range 21 East, M.D.B. & M.

EXCEPT THEREFROM that certain parcel of land conveyed to JOHN CRISLAW, et ux, by Deed recorded March 10, 1970, in Book 74, Page 66, Document No. 47379, Official Records, and more particularly described as follows, to-wit:

The Easterly 495 feet of the South 1/2 of the Southeast 1/4 of Section 30, Township 14 North, Range 21 East, M.D.B. & M.

ALSO EXCEPTING THEREFROM that certain parcel of land conveyed to KENNETH C. WAGONER, et ux, by Deed recorded March 9, 1972, in Book 97, Page 374, Document No. 58115, Official Records, and more particularly described as folloto-wit:

Lot 4 being a fractional of the Southwest 1/4 of Section 30, Township 14 North, Range 21 East, M.D.B. & M. the same being shown on that Amended Record or Survey, recorded July 22, 1977, as Document No. 11280, Official Records.

AND FURTHER EXCEPTING THEREFROM all that certain parcel of land conveyed to WILLIAM L. DRESSER, et ux, in Deed recorded March 26, 1975, in Book 375, Page 750, Document No. 79068, Official Records, and more particularly described as follows, to-wit:

The Southwest 1/4 of the Southeast 1/4 of the Southeast 1/4 of Section 30, Township 14 North, Range 21 East, M.D.B. & M.

county of Douglas	≻ ss.
00+000 20 1000	pefore me, the undersigned, a Notary Public in and for
aid State, personally appeared	
known to me to be the person whose name is subscribed. Gary W. Rabel	to the within instrument as the Attorney in Fact of
and acknowledged that S he subscribed the i	name of
Gary W. Rabel	VICKY D. MORRISON
The state of the s	
thereto as principal and her	(A State of Nevada
	Notary Public — State of Nevada Douglas County
own name as Attorney in Fact.	(A State of Nevada
thereto as principal, andherown name as Attorney in Fact. WITNESS my hand and official seal. Signature Vicky D. Morrison	Notary Public — State of Nevada Douglas County

orm 3004—(Attorney in Fact) First American Title

DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO: NEVADA

1980 NOV = 7 ÄÄ 11: 46

MARIE A. RABEL RECORDER Ailus Ola

50413

BOOK 1180 PAGE 314