

GRANT, BARGAIN, SALE DEED

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THIS INDENTURE WITNESSETH: That NORMAN THOMAS AND MARY ANN THOMAS, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to KENNETH KJER AND LYNDA KJER, husband and wife as Community Property

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas, State of Nevada, bounded and described as follows:

FOR COMPLETE DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

This document is being re-recorded for the purpose of correcting the legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 3rd day of December, 19 79.

STATE OF NEVADA

COUNTY OF DOUGLAS

SS

On December 3, 1979

personally appeared before me, a Notary Public, Norman Thomas and Mary Ann Thomas

who acknowledged that the v executed the above instrument.

Marilyn L. Bigham  
Notary Public

MARILYN L. BIGHAM  
Notary Public - State of Nevada  
Douglas County  
My Appointment Expires Nov. 6, 1983

The grantor(s) declare(s):  
Documentary transfer tax is \$ 133.10  
() computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

Sheerin & O'Reilly  
Attorneys at Law  
P. O. Box 606  
Carson City, Nevada 89701  
P. O. Box 1327  
Gardnerville, Nevada 89410

Norman Thomas  
Norman Thomas

Mary Ann Thomas  
Mary Ann Thomas

ORDER NO. \_\_\_\_\_  
ESCROW NO. 4014

WHEN RECORDED MAIL TO:  
Mr. & Mrs. Kenneth Kjer  
P. O. Box 2100  
Stateline, Nev. 89449

FOR RECORDER'S USE

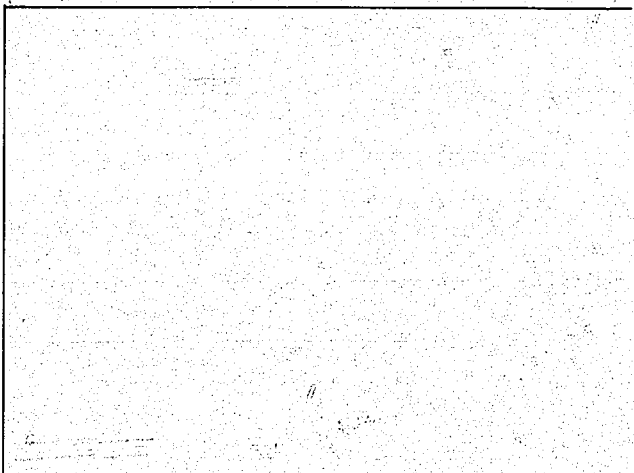


EXHIBIT A

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land being a portion of the S.W. 1/4 of Section 23, and the N.W. 1/4 of Section 26, T. 13 N., R. 18 E., M.D.B.&M. and being further described as follows:

Commencing at the 1/4 corner common to Sections 23 and 26; thence westerly along the section line N 89°41'40" W 327.60' to a cross cut on a rock, said cross being the TRUE POINT OF BEGINNING; thence parallel to the north-south centerline of section 23, N 00°02'36" W 47.00'; thence parallel to aforesaid section line N 89°41'40" W 35.00'; thence parallel to the north-south centerline of Section 23, N 00°02'36" W 23.00'; thence parallel to aforesaid section line N 89°41'40" W 68.80'; thence parallel to the north-south centerline of section 23, S 00°02'36" E 70.00'; thence S 00°12'20" W 35.25' to the northerly right of way line of Kingsbury Grade; thence along the northerly right of way line S 73°54'48" E 107.92'; thence N 00°12'20" E 64.60' to the point of beginning.

Including the right to use in common with others the right to use for ingress to and egress from the above described parcel that strip of land described as follows:

That parcel of real property described as follows:

Commencing at the Quarter Corner common to Sections 23 and 26, Township 13 North, Range 18 East, M.D.B. & M.,; thence Westerly along the Section line North 89°41'40" West a distance of 431.40 feet; thence Northerly and parallel to the North-South Quarter Section line North 00°02'36" West a distance of 70.00 feet to the point of beginning; thence continuing parallel to the North-South Quarter Section line North 00°02'36" West a distance of 10.00 feet; thence parallel to the Section line between section 23 and 25 South 89°41'40" East a distance of 68.80 feet; thence parallel to the North-South Quarter Section line South 00°02'36" East a distance of 10.00 feet; thence parallel to the Section line between Section 23 and 26 North 89°41'40" West a distance of 68.80 feet to the POINT OF BEGINNING.

Parcel No. 07-170-14.

REQUESTED BY  
**DOUGLAS COUNTY TITLE**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
*\$ 4.00 pd*  
1980 NOV -7 AM 11:54

MARIE A. RABEL  
RECORDER

*Linda Slater*  
*dep.*

50417

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