

JOINT TENANCY DEED

4771

THIS INDENTURE WITNESSETH: That TAH-NEVA ENTERPRISES, a Business Trust

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to W. ALLAN NALLEY and ELIZABETH NALLEY, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

Lot 46, as shown on the Official Map of Lekeridge Estates Subdivision Unit No. 2 filed in the office of the County Recorder on June 13, 1957, as Document No. 12301 Official Records of Douglas County, State of Nevada. SUBJECT TO the right of the owners of Lots 48,49 and 50 in said subdivision to use an existing roadway along the Southerly boundary of Lot 46 that is hereby conveyed which roadway shall remain unobstructed at all times.

A.P. NO. 03-172-33.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the survivor of them, and to the heirs and assigns of such survivor forever.

Witness _____ hand _____ this 24th day of October, 19 80.

STATE OF NEVADA }
COUNTY OF Douglas } SS

TAH-NEVA ENTERPRISES, a Business Trust

On Judith W. Ahern personally appeared before me, a Notary Public, Judith W. Ahern

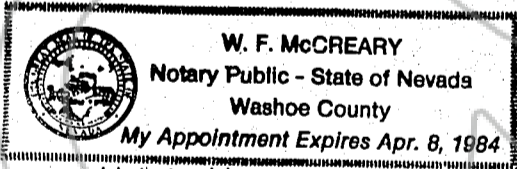
By: Judith W. Ahern, Trustee
JUDITH W. AHERN

who acknowledged that s he executed the above instrument

[Signature]
Notary Public

ORDER NO. 4771
ESCROW NO. _____

WHEN RECORDED MAIL TO:
W. Allan Nalley
P.O. Box 1966
Zephyr Cove, Nv 89448



The grantor(s) declare(s):
Documentary transfer tax is \$495.00
 computed on full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
Same as above

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$3.00 fee
1980 NOV -7 PM 12:04
MARIE A. RABEL
RECORDER
[Signature]
dep.
50418
BOOK **1180** PAGE **320**