

QUITCLAIM DEED

THIS INDENTURE, made this 7th day of November, 1980, between DAVID PUMPHREY and PATRICIA PUMPHREY, party of the first part, and CHARLES KINCAID, an unmarried man, party of the second part.

*1315 Jayabe
Governments NV
89410*

WITNESSETH:

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, does hereby release and forever quitclaim unto the said party of the second part, forever, all that certain real property situate in the County of Douglas, State of Nevada as follows, to-wit: Pumphrey Parcel No.1c as shown on Pumphrey Record of Survey Map

A parcel of land, located in the E 1/2 of the NW 1/4 of Section 11, T. 13N., R. 20 E, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

Commencing at the northwest corner of said Section 11, proceed S89°59'11"E, 1,644.98 feet, to a point; thence S0°01'10"E, 1760.00 feet, to a point; thence S89°59'11"E, 495.00 feet, to a point; thence S0°01'10"E, 25.00 feet, to the northeast corner and TRUE POINT OF BEGINNING of this parcel; thence continue S0°01'10"E, 284.00 feet, to the southeast corner of the parcel; thence N89°59'11"W, 768.50 feet, to the southwest corner of the parcel; thence N0°07'27"W, 263.95 feet, to a point of tangent curvature; thence around a curve to the right, having a radius of 20.00 feet, a central angle of 90°08'16", and a length of 31.46 feet, to a point of tangency; thence S89°59'11"E, 748.97 feet, to the TRUE POINT OF BEGINNING, containing 5.01 acres, more or less.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

RAHBECK, MCMORRIS & SUSICH
A PROFESSIONAL CORPORATION
POST OFFICE BOX 5310
STATELINE, NEVADA 89449
(702) 588-5448 • (702) 883-8937

*Return to:
Julian Smith
502 W. Division St.
Carson City, NV 89701*

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to the survivor forever.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first above written.

David Pumphrey


 DAVID PUMPHREY

Patricia Pumphrey

 PATRICIA PUMPHREY

STATE OF NEVADA)
) : ss.
 COUNTY OF DOUGLAS)

On this 7th day of November, 1980, personally appeared before me, a Notary Public, DAVID PUMPHREY and PATRICIA PUMPHREY, who acknowledged that they executed the foregoing instrument.


CHARLENE L. HANOVER
 Notary Public — State of Nevada
 Douglas County
 My Commission expires May 9, 1982

Charlene L. Hanover

 NOTARY PUBLIC

RAHBECK, MCMORRIS & SUSICH
 A PROFESSIONAL CORPORATION
 POST OFFICE BOX 5310
 STATELINE, NEVADA 89449
 (702) 588-5448 • (702) 883-8937

REQUESTED BY
David Pumphrey
 IN OFFICIAL RECORDS OF
 DOUGLAS CO. NEVADA
 \$ 4.00 pd
 1980 NOV -7 PM 3:56

MARIE A. PABEL
 RECORDER
Marie A. Pabel
 50428
 Dep BOOK 1180 PAGE 344