

David Pumphrey

RAHBECK, MCMORRIS & SUSICH
A PROFESSIONAL CORPORATION
POST OFFICE BOX 5310
STATELINE, NEVADA 89449
(702) 588-5448 • (702) 883-8937

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QUITCLAIM DEED

THIS INDENTURE, made this 7th day of November, 1980, between DAVID PUMPHREY and PATRICIA PUMPHREY, party of the first part, and DAVID PUMPHREY and PATRICIA PUMPHREY, husband and wife, as joint tenants, party of the second part.

W I T N E S S E T H:

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, does hereby release and forever quitclaim unto the said party of the second part, forever, all that certain real property situate in the County of Douglas, State of

Nevada as follows, to-wit: Pumphrey Parcel No.1d as shown on Pumphrey Record of Survey Map

A parcel of land, located in the E 1/2 of the NW 1/4 of Section 11, T. 13N., R. 20 E., M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

Commencing at the northwest corner of said Section 11, proceed S89°59'11"E, 1,317.70 feet, to a point; thence S0°07'27"E, 2,646.50 feet, to a point; thence S89°52'52" E, 50.00 feet, to the southwest corner and TRUE POINT OF BEGINNING of this parcel; thence N0°07'27"W, 577.59 feet, to the northwest corner; thence S89°59'11"E, 384.25 feet, to the northeast corner; thence S0°07'27"E, 578.30 feet, to the southeast corner; thence N89°52'52"W, 384.25 feet, to the TRUE POINT OF BEGINNING, containing 5.10 acres, more or less.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together

1 with the appurtenances, unto the said party of the second part,
2 and to the survivor forever.

3 IN WITNESS WHEREOF, the party of the first part
4 has executed this conveyance the day and year first above
5 written.


6 *David Pumphrey*
7 DAVID PUMPHREY

8 *Patricia Pumphrey*
9 PATRICIA PUMPHREY

10 STATE OF NEVADA)
11 : ss.
12 COUNTY OF DOUGLAS)

13 On this 7th day of November, 1980, personally
14 appeared before me, a Notary Public, DAVID PUMPHREY and
15 PATRICIA PUMPHREY, who acknowledged that they executed the
16 foregoing instrument.

17 *Charlene L. Hanover*
18 NOTARY PUBLIC

19  CHARLENE L. HANOVER
20 Notary Public — State of Nevada
21 Douglas County
22 My Commission expires May 9, 1982

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30 REQUESTED BY
31 *David Pumphrey*
32 IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$ 4.00 fee
1980 NOV -7 PM 4:03

MARIE A. RABEL
RECORDER
Carol E. Hart
Dep
50432
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