## Grant Deed

Application No. 13059

THIS INDENTURE WITNESSETH: THAT

J. B. Construction Co., Inc., a Nevada corporation

THE FIRST PARTY , IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

LARRY STRICKLAND and DIANE STRICKLAND, husband and wife, as Joint Tenants

THE SECOND PARTIES ... AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County of Douglas, State of Nevada, and more PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 6, Block 3, as set forth on the Map of Mountain View Estates No. 2, filed for record October 24, 1979, as Document No. 38123, Official Records of Douglas County, State of Nevada.

SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS as set forth in DECLARATION OF PROTECTIVE CONDITIONS, COVENANTS, AND RESTRICTIONS, recorded November 5, 1979, in Book 1179, Page 220, Document No. 38431, Official Records of Douglas County, State of Nevada.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

| wiти <b>ёву</b>   | HAND            | THISTHISDAY OF  | November<br>J. B. Coustruct     | ion eo Inc.   | , a Nevada Cor        |
|-------------------|-----------------|---|---------------------------------|---|-----------------------|
|                   |                 |   | Philip V.                       | Carter, Vice  | President             |
| STATE OF          | Nevada          | <b>ss.</b>  |                                 |   |                       |
| COUNTY OF         | Douglas         |   |                                 |   |                       |
| a Notary Public i |                 | day ofNovember<br>nty, personally appeared Philip<br>within corporation and |                                 | ne,<br>vn to me to be   | the Vice              |
| known to me to b  | e the person    | whose name  | subscribed to                   | the foregoing instrumer   | nt and acknowledged   |
| Mary              | Witness my hand | and efficial sees for said County and State                                 |                                 | MARGARET E. ZINKE lotary Public - State of Douglas County Commission Expires Ja | Nevada                |
| My commission e   | xpires          |   | , 19 <u>500000000</u> 000000000 |   | Hitsbittenbertarenge. |

After recording please mail to: Larry Strickland P. O. Box 1871 Gardnerville, Nevada

REQUESTED BY FOR RECORDER'S USE

SINGER STATE TITLE Company
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

980 NOV -7 PH 4: 17

MARIE A. RABEL
RECORDER

Casal Echaet 50437

Dep. BOOK1180 PAGE 358