

Partial Reconveyance

DOUGLAS COUNTY TITLE CO., INC.
corporation, as trustee under the deed of trust made by
K.P. DEVELOPMENT, a General Partnership

a

, trustor,

and recorded as Instrument No. 29422 , on January 26, 1979 , in Book 179 ,
Page 1551 , of Official Records in the office of the County Recorder of Douglas
County, Nevada , having been authorized in writing by the holder of the obligations secured by said deed
of trust, to reconvey a portion of the estate granted to said trustee under said deed of trust, DOES HEREBY
RECONVEY unto the person or persons legally entitled thereto, without warranty, all the estate, title and
interest acquired by said trustee under that deed of trust in and to that portion of the property, described
as follows:

Lot 4 of Block D of Chambers Field Subdivision

The remaining property described in said deed of trust shall continue to be held by said trustee
under the terms thereof. As provided in said deed of trust, this Partial Reconveyance is made without
affecting the personal liability of any person for payment of the indebtedness secured by said deed of trust.

DOUGLAS COUNTY TITLE CO., INC.

SEAL

Trustee

Dated November 7 , 19 80

By *Durinda B. Kelley*
By DURINDA B. KELLEY,
By Vice President

STATE OF Nevada)
COUNTY OF Douglas) ss.
On November 7, 1980

before me, the undersigned, a Notary Public in and for said
Douglas County and State, personally appeared Durinda B. Kelley

known to me to be the Vice President
of the corporation that executed the within instrument, and also known to me to be the persons who executed it on behalf of
such corporation and acknowledged to me that such corporation executed the same.

(SEAL)

Vicky D. Morrison

Notary Public

VICKY D. MORRISON

Notary Public — State of Nevada
Douglas County

My Commission Expires:

My Commission expires May 20, 1981

RECORDED BY

FOR RECORDERS USE

101900V

RETURN TO

Mr. & MRS. Gary W. Rabel

P.O. Box 454
Minden, NV 89423

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
25.00 ypd.
1980 NOV -7 PM 4: 22

MARIE A. RABEL
RECORDER

50440

Gassell
Dep. BOOK 1180 PAGE 361