

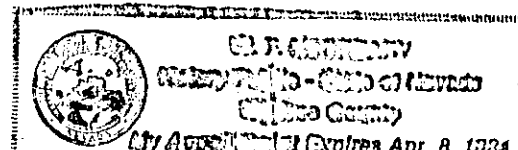
OWNERS CERTIFICATE:

KNOW ALL MEN BY THESE PRESENTS THAT HELLMAN HOMES & CONSTRUCTION INC. AND DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PARCEL OF LAND DESCRIBED HEREON, AND THAT THEY APPROVE AND ACCEPT THIS MAP OF SAID LANDS IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN NEVADA REVISED STATUTES, CHAPTERS 116 AND 278, AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE 16.1, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, FOR USES OF THE PUBLIC, THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS STREETS, AVENUES, DRIVE AND CIRCLE, AND OTHER PUBLIC WAYS, AND DO HEREBY OFFER FOR DEDICATION AND DO HEREBY DEDICATE FOR SPECIFIC PURPOSES, THE RIGHTS OF WAY AND EASEMENTS AS SHOWN FOR GAS, WATER, SEWER AND DRAINAGE PIPES FOR POLES, ANCHORS, GUY WIRES AND CONDUITS FOR ELECTRICAL, TELEPHONE AND TV SERVICES, TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS AND UNDER RIGHTS OF WAY AND EASEMENTS DESIGNATED HEREON.

Clayton A. Hellman  
HELLMAN HOMES & CONSTRUCTION, INC.  
Duane E. Mack  
DUANE E. MACK

STATE OF NEVADA }  
COUNTY OF DOUGLAS } SS

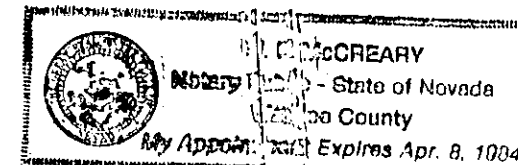
ON THIS 17 DAY OF December 1980, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, DOUGLAS A. HELLMAN WHO ACKNOWLEDGED TO ME THAT HE IS THE PRESIDENT OF HELLMAN HOMES & CONSTRUCTION, INC., A NEVADA CORPORATION, AND ON BEHALF OF SAID CORPORATION, EXECUTE THE ABOVE INSTRUMENT.



W.F. McCreary  
NOTARY PUBLIC

STATE OF NEVADA }  
COUNTY OF DOUGLAS } SS

ON THIS 17 DAY OF December 1980, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, DUANE E. MACK WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE ABOVE INSTRUMENT.



W.F. McCreary  
NOTARY PUBLIC

UTILITY APPROVALS:

THE EASEMENTS SHOWN ON THIS PLAT, UNLESS OTHERWISE INDICATED ARE UTILITY EASEMENTS TO BE USED FOR THE SPECIFIC PURPOSES OF ELECTRICAL, TELEPHONE AND GAS SERVICES, AND ARE HEREBY CHECKED AND APPROVED.

H. Zetter 11-24-80  
CONTINENTAL TELEPHONE

W.F. McCreary 11-24-80  
SOUTHWEST GAS CO.

W.F. McCreary 11-24-80  
SIERRA PACIFIC POWER CO.

WATER RESOURCES APPROVAL:

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY, SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

DATE: Nov. 29, 1980

William J. Newman  
DIVISION OF WATER RESOURCES

TITLE CERTIFICATE: Mack Land & Cattle Company, a Partnership

THIS IS TO CERTIFY THAT Hellman Homes and Construction, Inc., a Nevada corporation ARE THE ONLY PARTIES HAVING RECORD TITLE INTEREST IN THE TRACT OF LAND SHOWN ON THIS PLAT

DATE: 12/1/80

W.F. McCreary  
DOUGLAS COUNTY TITLE CO. INC.  
NEVADA CORPORATION  
W.F. McCreary PRESIDENT

HEALTH DIVISION APPROVAL:

THIS FINAL MAP IS APPROVED BY THE DIVISION OF HEALTH OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES, CONCERNING SEWER DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND COMMUNITY SEWER SYSTEM.

11/2/80

Robert F. Porta  
DIVISION OF HEALTH

PLANNING COMMISSION APPROVAL:

REVIEWED, APPROVED AND RECOMMENDED TO THE COUNTY COMMISSIONERS OF DOUGLAS COUNTY, BY THE DOUGLAS COUNTY PLANNING COMMISSION, AND THE MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP APPROVED ON, September 28<sup>th</sup> 1978.

PLANNING COMMISSION  
By: Andrew Burnham  
ANDREW BURNHAM, PLANNING DIRECTOR

COUNTY ENGINEER'S CERTIFICATE:

I, WARNER PHILLIPS, HEREBY CERTIFY AS COUNTY ENGINEER IN AND FOR DOUGLAS COUNTY, STATE OF NEVADA, THAT I HAVE EXAMINED THIS FINAL MAP OF "MACKLAND SUBDIVISION", AND THAT SAID MAP COMPLIES WITH ALL CONDITIONS OF STATE LAWS AND LOCAL ORDINANCES, AND THAT I AM SATISFIED THE SAME IS TECHNICALLY CORRECT.

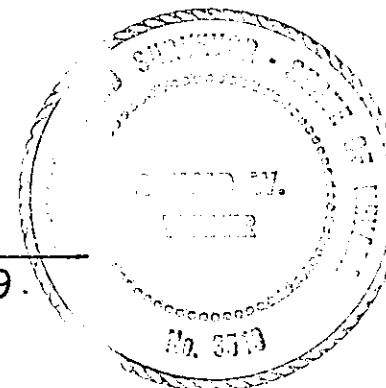
Warner C. Phillips 12/3/80  
DOUGLAS COUNTY ENGINEER

SURVEYOR'S CERTIFICATE:

- 1. RONALD W. TURNER, A REGISTERED LAND SURVEYOR, IN THE STATE OF NEVADA, CERTIFY THAT:  
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF DUANE E. MACK.  
2. THE LANDS SURVEYED LIE WITHIN SECTIONS 30 & 31, T.13N, R.20E, M.D.B. & M., AND THE SURVEY WAS COMPLETED ON 11/1/80  
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.  
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND WILL OCCUPY THE POSITIONS INDICATED BY 11/30/81 AND THAT AN APPROPRIATE GUARANTEE HAS BEEN POSTED WITH DOUGLAS COUNTY TO ASSURE THEIR INSTALLATION.

DATE: 11/25/80

Ronald W. Turner  
RONALD W. TURNER, R.L.S. 3519.



CLERK'S CERTIFICATE:

I, YVONNE BERNARD, CLERK IN AND FOR DOUGLAS COUNTY, STATE OF NEVADA, DO HEREBY CERTIFY, THAT THE ABOVE AND FOREGOING, "PLAT OF MACKLAND SUBDIVISION" WAS PRESENTED TO THE BOARD OF COMMISSIONERS OF DOUGLAS COUNTY, AT A REGULAR MEETING THEREOF, HELD ON THE 20<sup>th</sup> DAY OF September 1979, AND THAT SAID BOARD OF COMMISSIONERS DID THEREON BY RESOLUTION DULY PASSED AND ADOPTED AT SAID MEETING, APPROVED THIS FINAL PLAT, AND ACCEPTED THE DEDICATIONS AS OFFERED THEREON. I HAVE SET MY HAND THIS 3<sup>rd</sup> DAY OF December 1980.

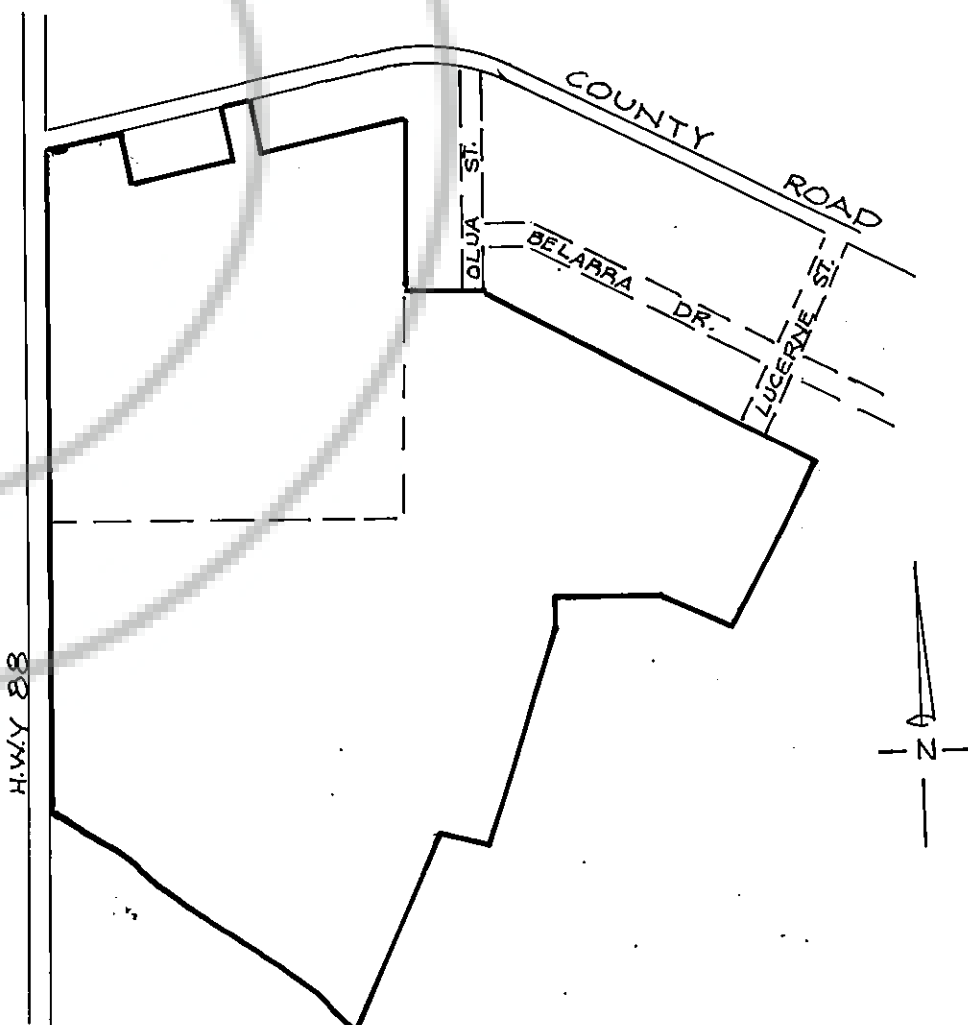
Yvonne Bernard  
CLERK IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA. SEAL

RECORDERS CERTIFICATE:

FILED FOR RECORD AT THE REQUEST OF Hellman Homes & Const. Inc. ON THIS 4<sup>th</sup> DAY OF December 1980, AT 2 MINUTES PAST 2 O'CLOCK P.M., AS INSTRUMENT NO 51372 IN BOOK 1280 OF MAPS, AT PAGE 475, RECORDS OF DOUGLAS COUNTY, NEVADA.

Carol Uhart  
DOUGLAS COUNTY RECORDER (Deputy)

Certificate of Amendment  
Filed 11/06/84 # 109722  
Book 1184 page 510.



VICINITY MAP

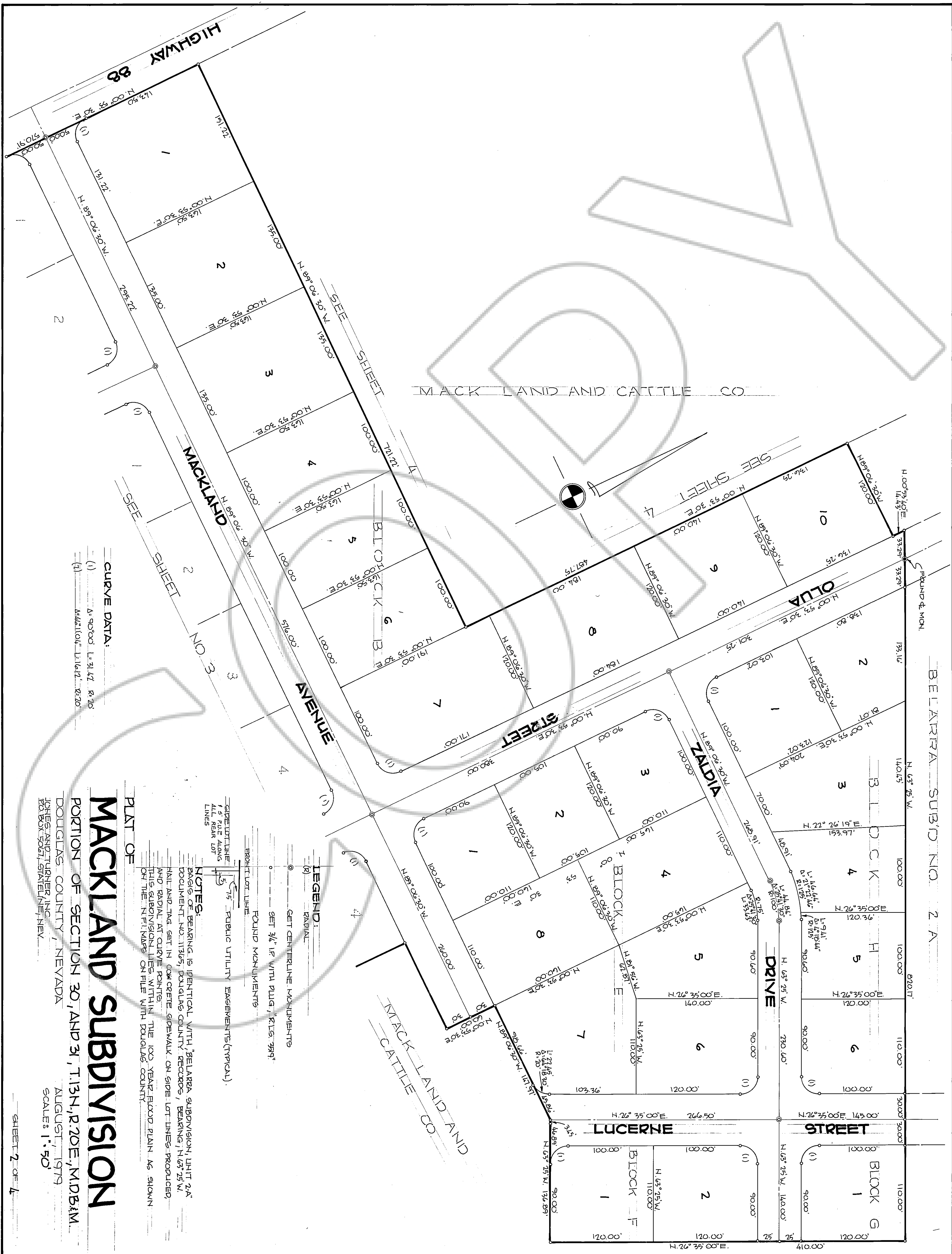
PLAT OF  
**MACKLAND SUBDIVISION**

PORTION OF SECTION 30, AND 31, T.13N, R.20E, M.D.B. & M.  
DOUGLAS COUNTY, NEVADA.

JONES AND TURNER, INC.  
P.O. BOX 5061, STATELINE, NEV.

AUGUST, 1979.  
SCALE = 1" = 50'





**CURVE DATA:**

(1)	$\Delta = 90^{\circ}00'$	$L = 31.47'$	$R = 20'$
(2)	$\Delta = 44^{\circ}11'04''$	$L = 16.12'$	$R = 20'$

**PLAT OF**  
**MACKLAND SUBDIVISION**  
 PORTION OF SECTION 30, AND 31, T.13N, R.20E, M.D.B.M.  
 DOUGLAS COUNTY, NEVADA  
 JONES AND TURNER INC  
 P.O. BOX 5047, STAGELINE, NEV.  
 AUGUST 1979  
 SCALE: 1" = 50'  
 SHEET 2 OF 4

- LEGEND:**
- (R) RADIAL
  - GET CENTERLINE MONUMENTS
  - SET 3/4" I.P. WITH PILING, 1" D.I.S. 799"
  - FOUND MONUMENTS
  - RIGHT-OF-WAY LINE
  - 7.5' PUBLIC UTILITY EASEMENTS (TYPICAL)
  - 1.5' R.U.E. ALONG ALL REAR LOT LINES
- NOTES:**
- BEARS OF BEARING IS IDENTICAL WITH BELARRA SUBDIVISION UNIT 2A DOCUMENT NO. 11365, DOUGLAS COUNTY RECORDS, BEARING N. 45° 25' W. AND TAG SET IN CONCRETE SIDEWALK ON SIDE LOT LINES PRODUCED AND RADIAL AT CURVE POINTS.
- THIS SUBDIVISION LIES WITHIN THE 100 YEAR FLOOD PLAIN AS SHOWN ON THE N.F.I. MAPS ON FILE WITH DOUGLAS COUNTY.



DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER

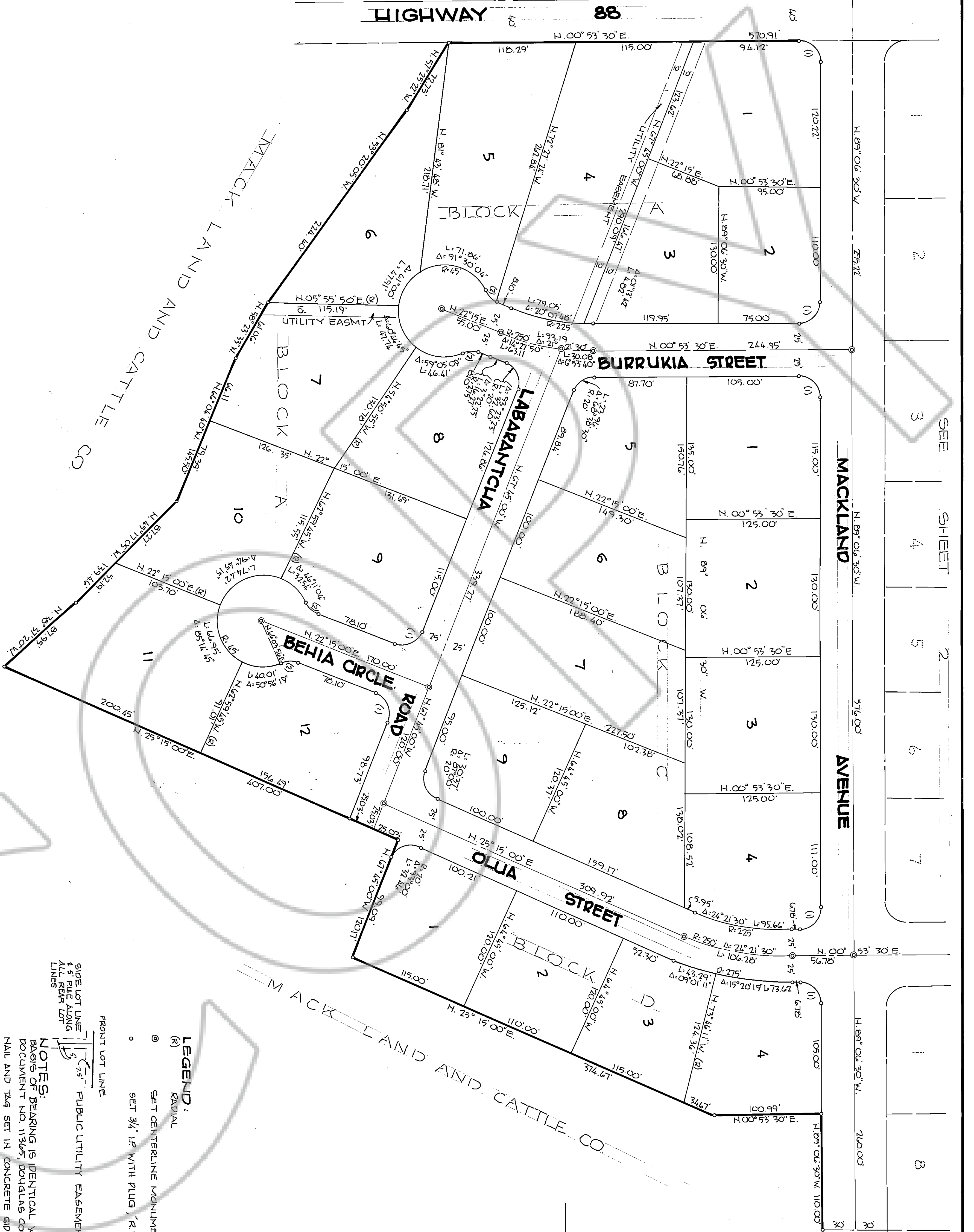
DRAWING NUMBER  
Mackland Subdivision  
Sheet 3 of 4

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
REORDER BY NUMBER 0704R  
POSITION EDGE OF PRINT ON THIS LINE

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
REORDER BY NUMBER 0704R  
POSITION EDGE OF PRINT ON THIS LINE

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
REORDER BY NUMBER 0704R  
POSITION EDGE OF PRINT ON THIS LINE

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
REORDER BY NUMBER 0704R  
POSITION EDGE OF PRINT ON THIS LINE



CURVE DATA:  
 (1) Δ = 90° 00' L = 31.42' R = 20'  
 (2) Δ = 46° 11' 04" L = 16.12' R = 20'

PLAT OF

# MACKLAND SUBDIVISION

PORTION OF SECTION 30, AND 31, T.13N., R.20E., M.D.B. & M.

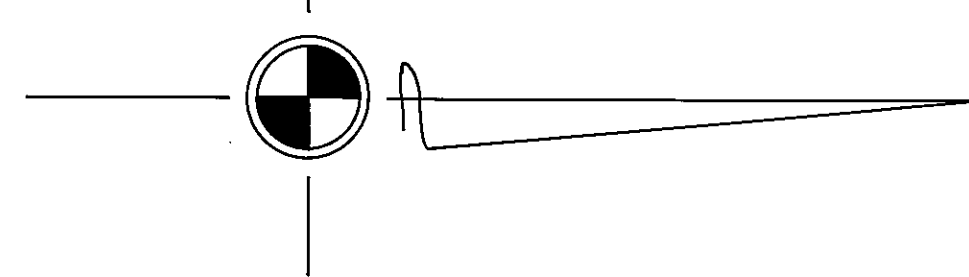
DOUGLAS COUNTY, NEVADA  
JONES AND TURNER, INC.  
BOX 5061, STATELINE, NEV.

AUGUST, 1979  
SCALE: 1" = 50'

LEGEND:  
 (R) RADIAL  
 ○ SET CENTERLINE MONUMENTS  
 ○ SET 3/4" IR WITH PLUG, "R.L.S. 359"

FRONT LOT LINE  
 SIDE LOT LINE  
 5' RULE ALONG ALL BEAR LINES  
 PUBLIC UTILITY EASEMENTS (TYPICAL)

NOTES:  
 BEARING IS IDENTICAL WITH "BELARRA SUBDIVISION, UNIT 2A" DOCUMENT NO. 113645, DOUGLAS COUNTY RECORDS, BEARING, N. 68° 25' W. AND RADIAL AT CURVE POINTS.  
 THIS SUBDIVISION LIES WITHIN THE 100 YEAR FLOOD PLAIN AS SHOWN ON THE N.F.I. MAPS ON FILE WITH DOUGLAS COUNTY.



SEE SHEET 2  
 SHEET 4  
 SHEET 5  
 SHEET 6  
 SHEET 7

DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER  
Mackland Subdivision  
Sheet 4 of 4

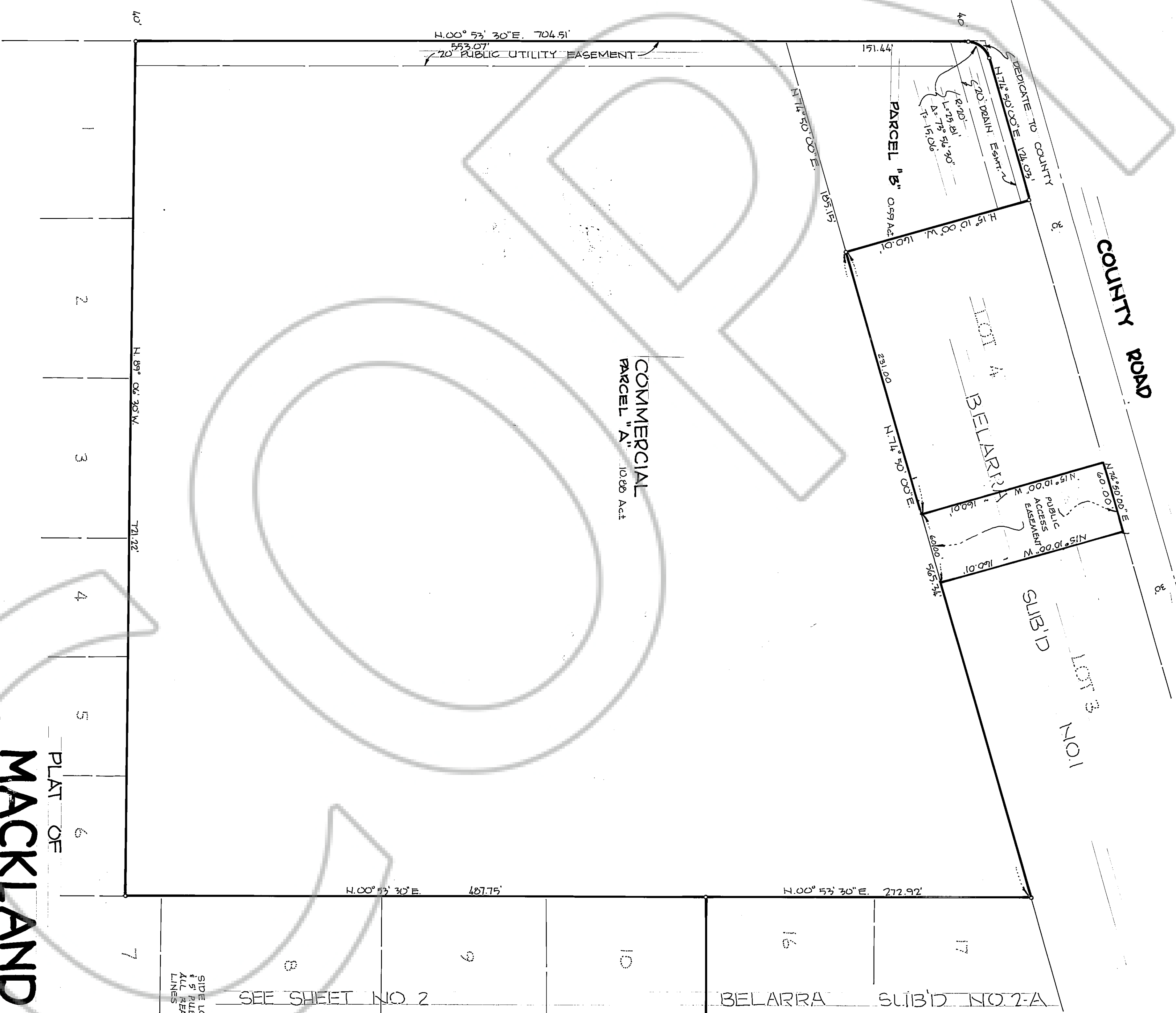
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
REORDER BY NUMBER 0704R  
POSITION EDGE OF PRINT ON THIS LINE

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
REORDER BY NUMBER 0704R  
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REORDER BY NUMBER 0704R  
POSITION EDGE OF PRINT ON THIS LINE

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
REORDER BY NUMBER 0704R  
POSITION EDGE OF PRINT ON THIS LINE

HIGHWAY 88

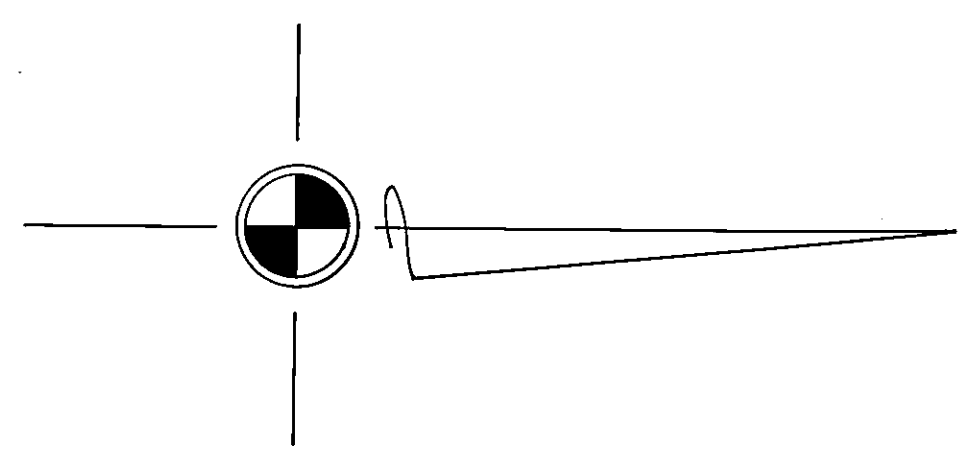
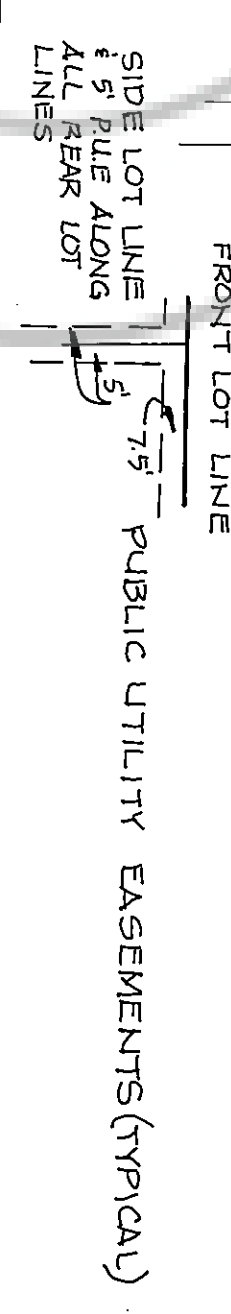


SEE SHEET NO. 2

PLAT OF

# MACKLAND SUBDIVISION

PORTION OF SECTION 30, AND 31, T.13N, R.20E, M.D.B.M.  
DOUGLAS COUNTY, NEVADA  
JONES AND TURNER, INC.  
PO BOX 5057, STAGELINE, NEV



DOCUMENT #051372

SHEET 4 OF 4