Escrow No. 33581 M Attn: George Farrell					$\frac{1}{2}$	
When Recorded Mail To:						
Harvey's Wagon Wheel, I						
P.O. Box 128	DEED OF TR	<u>UST WITH</u>	ASSIGNMEN <sup>*</sup>	<u>r of rents</u>		
Stateline, Nevada 89449 THIS DEED OF		Nove	mber 28, 198	30		between
THIS DEED OF				Nevada corpor	ation	, TRUSTOR,
						,
	k 1420, Minden,	Nevada 8			/C+++>\	
(Nu	imber and Street) LAWYI	ERS TITLE	(City INSURANCE (	CORPORATION,	(State) TR	USTEE, and
				C., a Neyada c	and the same of th	
WITNESSETH: That Trustor	grants to Trustee i	n trust, wit	h power of sale	e, that property i	n the	
	Lot 9, in Blo	AGE UNIT	shown on the	d for record :	o of in the	follows, to wit:
	office of the Nevada, on Oc	County F	ecorder of l	ok 1079 page	440	
	Nevada, on Oc Document No.		1979, 111 100	5K 10/5, page		
				_ ` \		
			/ .	) )		
				) ]		~
				/ /		
Together with the rents, issue	es and profits thereof.	subject, howev	er, to the right, p	ower and authority h	ereinafter given to	and conferred upon
Beneficiary to collect and apply such	rents, issues and profits.	56 700 00	)*********	** with interest there	n according to the t	erms of a promissory
note or notes of even date herewith	made by Irustor, payable	e to order of the	e reverse hereof: (3	) payment of addition	al sums and interes	t thereon which may
hereafter be loaned to Trustor, or to be protect the security of this	his successors or assigns, v	vhen evidenced	by a promissory no	ite, or notes reciting thi	at they are secured b	y this Deed of Trust.
and adopts and agrees to perform and	d be bound by each and a	il of the terms fictitious Deed	and provisions set to of Trust recorded i	orth in subdivision A, a n the office of each Co	ounty Recorder in th	reed that each and an
January 30, 1968, in the book and at	the page thereof, or unde	the documen	t or file number, no COUNTY	ted below opposite the BOOK	name of such coun PAGE	ty, namery:
COUNTY BOOK Churchill 39 Mortgages	PAGE 363	115384	Lincoln		341	45902 100661
Clark 850 Off. Rec. Douglas 57 Off. Rec.	115	682747 40050	Lyon Mineral	37 Off. Rec. 11 Off. Rec.	129	89073 04823
Elko 92 Off. Rec. Esmeralda 3-X Deeds	652 195	35747 35922	Nye Ormsby	105 Off. Rec. 72 Off. Rec.	107 537	32867
Eureka 22 Off. Rec. Humboldt 28 Off. Rec.	138 124	45941 131075	Pershing Storey	11 Off. Rec. "S" Mortgages	249 206	66107 31506
Lander 24 Off. Rec.	168	50782	Washoe White Pine	300 Off. Rec. 295 R. E. Record	517 Is 258	107192
shall inure to and bind the parties he	ereto, with respect to the	property abou	ve described. Said a	greements, terms and	orovisions contained	in said subdivision A
and B, (identical in all counties, and Trust for all purposes as fully as if scharge therefor does not exceed a rea	et forth at length herein,	and Beneficiar	y may charge for a	statement regarding th	e obligation secured	hereby, provided the
[ ]			mannananan E.	ym .		
The undersigned Trust to him at his address above	or requests that a set forth.	copy of an	y notice of de	fault and any no	tice of sale here	eunder be mailed
STATE OF NEVADA	) / )	7	9 ' of	Signature of Tr	rustor	•
County of Douglas	) SS. /		St. Tall	HICKEY BROTH	HERS, INC.	
on Ocember 3	, 1980			by:	mille	1/1/1/2/
personally appeared before		c.	Notary Public Doug	Daniel	R. Hickey	maty
Daniel R. Hickey		- •	otan Otan Come		,,, <u>.</u>	
secretary of the			Z			. /
corporation	WICHIM Hamed					
who acknowledged that he	executed the abo	ove		REQUEST	EÐ BÝ	
instrument.	/		āmmummum, ļ		LE INS. CORP.	
Clen	No	tary Public		IN OFFICIAL RI DOUGLAS CO		
MANOUKIAN, SCA		G, LTD.		\$ 00 J	AH 9: 06	
CARSON CITY OFFICE	RNEYS AT LAW	AHOE OFFIC	E.		ma a milita	
CARSON CITY OFFICE 303 EAST PROCTOR STREET CARSON CITY, NEVADA 89701 PHONE (702) 882-4577	ROUND HILL P P.C ZEPHYR CO	ROFESSIONA D. BOX 55 VE. NEVADA	L BLDG. 89448	MARIE A. RECORD	)ER	
	PHONE	(702) 588-667	6 \ \ (	Dida VI	1	51565

Order No.\_

BOOK 1280 PAGE 820

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