Order No. 33581 M Escrow No. Attn: George Farrell When Recorded Mail To: Harvey's Wagon Wheel DEED OF TRUST WITH ASSIGNMENT OF RENTS P.O. Box 128 Stateline, Nevada between THIS DEED OF TRUST, made November 28th, 1980 HICKEY BROTHERS, INC., a Nevada corporation , TRUSTOR, P.O. Box 1420, Minden, Nevada 89423 whose address is (State) (City) (Number and Street) TRUSTEE, and LAWYERS TITLE INSURANCE CORPORATION HARVEY'S WAGON WHEEL, INC., a Nevada corporation , BENEFICIARY, WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the , State of NEVADA described as follows, to wit: Douglas ------ County of Lot 1, in Block J, as shown on the Official Map of WESTWOOD VILLAGE UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on October 5, 1979, in Book 1079, page 440, Document No. 37417. Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits. To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY Churchill Clark Douglas Elko Esmeralda Eureka Humboldt Lander	BOOK 39 Mortgages 850 Off. Rec. 57 Off. Rec. 92 Off. Rec. 3-X Deeds 22 Off. Rec. 28 Off. Rec. 24 Off. Rec.	PAGE 363 115 652 195 138 124 168	DOC. NO. 115384 682747 40050 35747 35922 45941 131075 50782	COUNTY Lincoln Lyon Mineral Nye Ormsby Pershing Storey Washoe	37 Off. Rec. 11 Off. Rec. 105 Off. Rec. 72 Off. Rec. 11 Off. Rec. "S" Mortgages 300 Off. Rec.	341 129 107 537 249 206 517 258	45902 100661 89073 04823 32867 66107 31506 107192
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shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of and any notice of sale hereunder be mailed

Nevada

- State of County

Public -

Notary

Douglas

ACEVES

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to him at his address above set forth. STATE OF NEVADA SS Douglas County of On Wellember 3 1980 personally appeared before me, a Notary Public,

Daniel R. Hickey who is the secretary of

the within named corporation

who acknowledged that he executed the above

instrument.

Notary Public

MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW

CARSON CITY OFFICE 303 EAST PROCTOR STREET CARSON CITY, NEVADA 89701 PHONE (702) 882-4577

AKE TAHOE OFFICE ROUND HILL PROFESSIONAL BLDG. P.O. BOX 55 ZEPHYR COVE, NEVADA 89448 PHONE (702) 588-6676

Signature of Trustor

HICKEY PROTHERS

Daniel R. Hickey

REQUESTED BY

LAWYERS FITLE INS CORP. IN OFFICIAL RECORDS OF DOUGLAS CO, NEVADA

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