

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That HOLLAND PACIFIC HITCH COMPANY, a corporation

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MICHEL A. SAAD, an unmarried man, as to an undivided 1/2 interest; and  
EMIL A. TANAGHO and MONA F. TANAGHO, husband and wife, as joint tenants,  
as to an undivided 1/2 interest;

and to the heirs and assigns of such Grantee forever, all that real property situated in the said  
County of Douglas, State of Nevada, bounded and described as follows:

FOR LEGAL DESCRIPTION, SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 8th day of December, 19 80.

STATE OF ~~NEVADA~~ MICHIGAN SS HOLLAND PACIFIC HITCH COMPANY, a corporation  
COUNTY OF OTTAWA

On December 8, 1980  
personally appeared before me, a Notary Public,  
Richard W. Muzzy, Jr.

BY Richard W. Muzzy  
Richard W. Muzzy

who acknowledged that he executed the above instrument.

Adelaide M. Ruddick  
Notary Public

**SEAL** ADELAIDE M. RUDDICK  
Notary Public, Ottawa County, MI  
My Commission Expires 11-23-83

ORDER NO. \_\_\_\_\_  
ESCROW NO. 4842

WHEN RECORDED MAIL TO:  
Michel A. Saad  
Emil A. and Mona F. Tanagho  
c/o 2046 University Way  
San Jose, CA 95128

The grantor(s) declare(s):  
Documentary transfer tax is \$ 209.00  
() computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:  
Same as above

Sheerin & O'Reilly  
Attorneys at Law  
P. O. Box 606  
Carson City, Nevada 89701  
P. O. Box 1327  
Gardnerville, Nevada 89410

EXHIBIT "A"

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1

Lot 56 as shown on the official plat of "PINEWILD UNIT NO. 2, A CONDOMINIUM", filed for record in the office of the County Recorder, Douglas County, Nevada, on October 23, 1973 as Document No. 69660.

PARCEL NO. 2                      Assessment Parcel No. 05-212-05

The exclusive right to the use and possession of those certain patio areas adjacent to said units designated as "Restricted Common Area" on the Subdivision Map referred to in Parcel No. 1 above.

PARCEL NO. 3

An undivided interest as tenants in common as such interest is set forth in Book 377, at Page 417 thru 421, of the real property described on the Subdivision Map referred to in Parcel No. 1 above, defined in the Amended Declaration of Covenants, Conditions and Restrictions of PINEWILD, A CONDOMINIUM project, recorded March 11, 1974, in Book 374 of Official Records at page 193, and Supplement to Amended Declaration of Covenants, Conditions, and Restrictions of Pinewild, a Condominium Project, recorded March 9, 1977 in Book 377 of Official Records at Page 411, as Limited Common Area and thereby allocated to the unit described in Parcel No. 1 above, and excepting non-exclusive easements for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas as defined and set forth in said Declaration of Covenants, Conditions and Restrictions.

PARCEL NO. 4

Non-exclusive easements appurtenant to Parcel No. 1 above, for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas as defined and set forth in the Declaration of Covenants, Conditions and Restrictions of PINEWILD, more particularly described in the description of Parcel No. 3, above.

REQUESTED BY  
DOUGLAS COUNTY TITLE

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

*\$ 4.00 pd*  
1980 DEC 11 PM 12:12

MARIE A. RABEL  
RECORDER

*J. J. States*  
*dep.*

51592

BOOK 1280 PAGE 871