

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

R.P.T.T. \$ 1.55

By: Jane Alley

Grant Deed

Application No. 12095

THIS INDENTURE WITNESSETH: THAT GURA NEVADA, INC., a Nevada corporation

THE FIRST PART y, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO FERDIE SIEVERS, an unmarried man

THE SECOND PARTY, AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN Douglas County, State of Nevada. PARTICULARLY DESCRIBED AS FOLLOWS:

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART OF:

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART y OF THE SECOND PART, AND TO ~~XXVIX~~ ^{his} HEIRS AND ASSIGNS, FOREVER.

WITNESS my HAND THIS 11th DAY OF December, 1980

GURA NEVADA, INC.

STATE OF Nevada
COUNTY OF Douglas } ss.

BY: *[Signature]*
VICE PRESIDENT
James C. Nairne, Vice President
Gura Nevada, Inc., a Nevada Corp.

On this 11th day of December, 1980, before me, the undersigned a Notary Public in and for said County, personally appeared James C. Nairne, Vice President of Gura Nevada, Inc., a Nevada corporation and

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
Jane Alley
NOTARY PUBLIC in and for said County and State

My commission expires _____, 19_____

JANE ALLEY
Notary Public — State of Nevada
County of Douglas
My Commission Expires May 3, 1981

After recording please mail to:
Ferdie Sievers
P. O. Box 81
Lockeford, Cal

FOR RECORDER'S USE

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 1: That portion of the West Half of Section 7, Township 13 North, Range 19 East, M.D.B. & M., described as follows:

COMMENCING at the quarter section corner common to said Section 7 and Section 18 in said Township and Range; thence North 01 20'02" West along the North-South centerline of said Section 7 a distance of 385.22 feet to a point in the centerline of a roadway and utility easement 60.00 feet in width, as described in that terrain document recorded September 16, 1969, in the Official Records of Douglas County, Nevada, as Document No. 45660, the True Point of Beginning; thence continuing North 01°20'02" West along said North-South centerline a distance of 1,151.33 East; thence South 88 39'53" West a distance of 556.51 feet; thence South 01 20'02" East a distance of 796.73 feet to a point in the centerline of said roadway and utility easement above referred to; thence along the centerline of said easement as described in said document, the following eleven (11) courses and distances:

1. South 34°13'32" East, a distance of 101.97 feet;
2. South 71°15'39" East, a distance of 168.37 feet;
3. North 74°42'21" East, a distance of 64.81 feet;
4. North 31°55'06" East, a distance of 71.69 feet;
5. North 03°52'31" West, a distance of 63.31 feet;
6. North 56°51'14" East, a distance of 47.76 feet;
7. South 26°35'31" East, a distance of 37.24 feet;
8. South 03°17'29" West, a distance of 143.51 feet;
9. South 47°45'01" East, a distance of 164.88 feet;
10. South 35°35'46" East, a distance of 88.51 feet;
11. South 69°13'31" East, a distance of 31.77 feet, to the True Point of Beginning.

EXCEPTING THEREFROM, however, any portion thereof lying within the boundaries of that certain roadway and utility easement 60.00 feet in width, as described in the document recorded September 16, 1969, in the office of the County Recorder of Douglas County, Nevada, as Document No. 45660. Said easement is for the benefit of and appurtenant to the grantors remaining property or any parts or portions thereof.

PARCEL 2: TOGETHER WITH a non-exclusive right of way for roadway and utility purposes over that certain 60.00 foot wide easement as described in the document recorded September 16, 1969, in the office of the County Recorder of Douglas County, Nevada, as Document No. 45660. EXCEPTING THEREFROM any portion of said easement lying within the boundaries of Parcel 1 above described. Said easement is for the benefit of and appurtenant to Parcel 1 above and may be used by all persons who may become the owners of said Parcel 1, or any part or portion thereof.

Assessor's Parcel No. 11-040-17

REQUESTED BY
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
H. L. O. P. S.
1980 DEC 12 AM 10:52

MARIE A. RABEL
RECORDER

Marie A. Rabel
dep.

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