

R.P.T.T. \$ 1.55

Buy Jerry Lally

ACCOMODATION 1980-52-L
THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY
and without liability for the consideration therefor, or as to
the validity or sufficiency of said instrument, or for the
effect of such recording on the title of the property involved.

Grant Deed

12094

THIS INDENTURE WITNESSETH: THAT GURA NEVADA, INC. a Nevada Corp.

THE FIRST PART ies, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY,
GRANT, BARGAIN, AND SELL TO FERDIE SIEVERS, an unmarried man

THE SECOND PART y, AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN
Douglas County, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART OF:

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY
and without liability for the consideration therefor, or as to
the validity or sufficiency of said instrument, or for the
effect of such recording on the title of the property involved.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING
OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND
PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID ^{his} PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTY OF
THE SECOND PART, AND TO ~~their~~ HEIRS AND ASSIGNS, FOREVER.

WITNESS my HAND THIS 11th DAY OF December, 19 80
GURA NEVADA, INC.


STATE OF Nevada
COUNTY OF Douglas) ss.

BY: *[Signature]*
VICE PRESIDENT
James C. Nairne, Vice President

On this 11th day of December, 19 80, before me, the undersigned
a Notary Public in and for said County, personally appeared James C. Nairne, Vice President of
Gura Nevada Inc., a Nevada corp and

known to me to be the person is whose name is subscribed to the foregoing instrument and acknowledged
that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
Jane Alley
NOTARY PUBLIC in and for said County and State
My commission expires _____, 19 _____

 JANE ALLEY,
Notary Public — State of Nevada
County of Douglas
My Commission Expires May 3, 1981

After recording please mail to:

Ferdie Sievers
P. O. Box 81
Lockeford, Cal

FOR RECORDER'S USE

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

All that real property situate in the Northwest 1/4 of Section 19, and in the Southwest 1/4 of Section 18, Township 13 North, Range 19 East, M.D.B & M., and more fully described as follows:

COMMENCING at the section corner common to said Sections 18 and 19, said corner being the TRUE POINT OF BEGINNING; thence North 00°02'05" West 987.76 feet along the section line to a point on the boundary of Kingsbury Village Unit No. 2, a legally recorded subdivision; thence along the Southerly boundary of said subdivision the following courses:

1. South 38°54'15" East, a distance of 444.29 feet;
2. South 85°48'02" East, a distance of 227.64 feet;
3. North 27°52'32" East, a distance of 625.72 feet;
4. South 50°18'26" East, a distance of 105.12 feet;
5. South 69°14'51" East, a distance of 50.00 feet;
6. North 20°45'09" East, a distance of 116.07 feet,

to a point on the Southerly boundary of Kingsbury Village Unit No. 1, a legally recorded subdivision; thence along said Southerly boundary on North 20°45'09" East 55.00 feet to the beginning of a tangent curve to the left having a radius of 225.00 feet; thence along said curve through a central angle 14°00'32" an arc distance of 55.01 feet; thence leaving said curve on a non-tangent bearing of South 43°06'27" East 180.18 feet to a point on Northerly boundary of the properties of L. A. Dickinson as recorded in Book 20, Page 285 of Official Records of Douglas County, Nevada; thence Southerly along said boundary the following Courses:

1. South 45°54'34" West, a distance of 47.00 feet;
2. South 20°45'09" West, a distance of 251.50 feet;
3. South 46°26'02" East, a distance of 279.10 feet;
4. North 43°33'58" East, a distance of 26.00 feet;
5. South 47°55'20" East, a distance of 218.76 feet

to a point on the Westerly boundary of Kingsbury Village Unit No. 5, a legally recorded subdivision; thence along the boundary of said subdivision the following courses:

1. South 45°04'59" West, a distance of 105.59 feet;
2. South 24°02'03" West, a distance of 234.44 feet; South 180.00 feet
3. South 18°00'45" East, a distance of 171.40 feet;
4. South 40°41'32" East, a distance of 350.09 feet

to a point on the Westerly boundary of Kingsbury Village Unit No. 1, a legally recorded subdivision; thence Southerly along said boundary South 43°27'07" West 60.00 feet; thence South 53°14'57" West 137.22 feet; thence South 51°48'14" West 60.00 feet; thence leaving said boundary South 89°42'11" West 1,291.32 feet to the Westerly section line of said Section 19. Thence North 00°03'02" West 479.26 feet along said section line to the TRUE POINT OF BEGINNING. Assessor's Parcel No. 11-070-01.

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1980-52-L
GRANT DEED #12014

REQUESTED BY
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$4.00 pd
1980 DEC 12 AM 10:54

MARIE A. RABEL
RECORDER
Marie A. Rabel
BOOK 1280 PAGE 919
51607