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and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

Application No.

THIS INDENTURE WITNESSETH:

THAT GURA NEVADA, INC. a Nevada corporation

THE FIRST PART 1eS , IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO FERDIE SIEVERS, an unmarried man

THE SECOND PART Y

AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN Douglas County, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

SEE DESCRITPION SHEET ATTACHED HERETO AND MADE A PART OF:

THIS DOCUMENT IS RECERDED AS AN ACCOMMODATION of and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD the said property, together with the appurtenances, unto the said part y of the second part, and to $xinxin^{15}$ heirs and assigns, forever.

	WITNESS My	HAND	THIS	11th_	_ DAY OF	Decer	mber			1_
		'	/_/		_ /	GURA	NEVADA,	INC. a Nevada	_corpora	ition
/						BY			_	
	STATE OF	Nevada	The state of the s			10	ICE PX	ESIDIEN		_
	COUNTY OF	Douglas	}	SS.		Jan		irne, Vice Pr Nevada, Inc.		
	On this	<u> 11th</u>	day of	Dece	ember	_, 19_80_	, before me,	the undersi	gned	
	a Notary Public i	n and for said Co	unty, personally a	appeared_	James C	. Nairne	e, Vice P	resident of G	ura	
١	<u>Nevada,</u>	Inc.	//							
1	known to me to be	e the person		whose nan	neis	subs	scribed to the fo	pregoing instrument an	d acknowledg	ged
	that	he	executed the same	e, freely a	and voluntarily a	and for the us	es and purpose	s therein mentioned.		
	Qu	Witness my han	d and official sea	l.			***************************************	***************************************		
NOTARY PUBLIC in and for said County and State)	19		JANE A Notary Public — S	State of Nev	vada

After recording please mail to:

Ferdie Sievers P. O. Box 81 Lockeford, Cal FOR RECORDER'S USE

My Commission Expires May 3, 1981

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A portion of Section 18, Township 13 North, Range 19 East, M.D.B. & M, more particularly described as follows:

From a point, being an FD. G.L.O. Brass Cap at the West 1/4 corner of Section 18, Township 13 North, Range 19 East; thence Northerly along the Westerly boundary of Section 18 on a bearing of North 00°23'38" East, a distance of 922.64 feet, more or less, to a point on the Westerly boundary of Section 18; thence Northeasterly on a bearing of North 48°30'00" East, a distance of 322.36 feet, more or less, to a point, said point being on the Westerly boundary of Unrecorded Kingsbury Acres Subdivision No. 4; thence Northeasterly on a curve to the left, from a tangent which bears North 48°30'00" East, with a radius of 230.0 feet, through a central angle of 13°34'05" for an arc distance of 54.47 feet, more or less, to a point; thence Northeasterly on a bearing of North 34°55'55" East, a distance of 174.40 feet, more or less, to the Point of Beginning, said point being on the Westerly boundary of Unrecorded Kingsbury Acres Subdivision No. 4; thence continuing on a bearing of North 34°55'55" East, a distance of 157.58 feet, more or less, to a point; thence North-easterly on a curve to the left, from a tangent which bears North 34°55'55" East, with a radius of 230.0 feet, through a central angle of 2°59'55" for an arc distance of 12.04 feet, more or less, to a point; thence Northeasterly on a bearing of North 31°56'00" East, along the Westerly boundary of Kingsbury Acres Subdivision No. 1, as recorded on September 17, 1963, in Book 1 of Maps, Official Records, Douglas County, Nevada, a distance of 269.78 feet, more or less, to a point; thence Northeasterly on a curve to the left, from a tangent which bears North 31°56'00" East, with a radius of 130.0 feet, through a central angle of 8°00'05" for an arc distance of 18.15 feet, more or less, to a point; thence Northeasterly on a bearing of North 23° 55'55" East, a distance of 64.90 feet, more or less, to a point, said point falling within the right-of-way of Andria Drive at the Northern terminus of said drive; thence Westerly on a bearing of South 89°12'10" West, a distance of 646.18 feet, more or less, to a point, said point falling on the Westerly boundary of Section 18; thence Southerly on a bearing of South 00°23'38" West, a distance of 438.17 feet, more or less, along the Westerly boundary of Section 18 to a point; thence Easterly on a bearing of North 89°26'51" East, a distance of 374.73 feet, more or less, to the Point of Beginning.

Excepting therefrom portions lying within Castle Rock Road.

Assessor's Parcel No. 11-111-01.

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REQUESTED BY SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA 1980 DEC 12 AM 10: 55

MARIE A. RABEL RECORDER Aida Sip.

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