

THIS INDENTURE, made and entered into this 5th day of SEPTEMBER 1963 by and between THOMAS L. GARDNER and RICHARD E. BUSSEN, parties of the first part, and JOSEPH W. FOX and LOLA ANN FOX, husband and wife, of General Delivery, Cowell, California, as joint tenants with right of survivorship and not as tenants in common, parties of the second part, of 3378 Benton St., CONCORD, CALIF. 94519

WITNESSETH:

That the said parties of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain and sell unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever, all that certain piece or parcel of land situate in the SW 1/4 of NW 1/4 of NW 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B. & M., County of Douglas, State of Nevada, described as follows: Commencing at a point on the North line of the SW 1/4 of NW 1/4 of said Section 35, which bears North 89°57' East a distance of 964.62 feet from the Northwest corner of said SW 1/4 of NW 1/4 of said Section 35, the true point of beginning; thence North 0°05' West a distance of 715 feet; thence North 89°57' East a distance of 55.38 feet; thence South 0°05' East a distance of 121.00 feet; thence North 89°57' East a distance of 300.00 feet; thence South 0°05' East a distance of 594.00 feet to the Southeast corner of the NW 1/4 of NW 1/4 of said Section 35; thence South 89°57' West along the North line of the SW 1/4 of NW 1/4 of said Section 35, a distance of 355.38 feet to the true point of beginning. TOGETHER WITH the non-exclusive right to use the Southerly 25 feet of the NW 1/4 of the NW 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B. & M. for roadway and utility purposes.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever.

when Recorded MAIL TO: LESLIE M. FRY, A.H.Y. AT LAW P.O. Box 2756 Reno, NV. 89505

Documentary Transfer Tax \$ 4.40
[X] Computed on full value of property conveyed; or
[] Computed on full value less liens and encumbrances remaining thereon at time of transfer.
Under penalty of perjury: FIRST AMERICAN TITLE
By: [Signature] Signatures of declarant or agent

Documentary Transfer Tax \$
[] Computed on full value of property conveyed; or
[] Computed on full value less liens and encumbrances remaining thereon at time of transfer.
Under penalty of perjury:
Signature of declarant or agent

IN WITNESS WHEREOF, the parties of the first part have executed this conveyance the day and year first hereinabove written. The parties of the second part have joined in the execution of this conveyance for the purpose of evidencing their intention to hold title to the above-described property as joint tenants with right of survivorship and not as tenants in common or as community property.

[Signature] Joseph W. Fox

[Signature] Thomas L. Gardner

[Signature] Lola Ann Fox

[Signature] Richard E. Bussen

STATE OF NEVADA
County of WASHOE } ss.

On this 1ST day of NOVEMBER, 1963, personally appeared before me, a Notary Public in and for said county and state, THOMAS L. GARDNER and RICHARD E. BUSSEN known to me to be the persons described in and who executed the foregoing instrument and they duly acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in said county, the day and year in this certificate first above written.

SEAL
[Signature] WARD F. PAYNE
NOTARY PUBLIC
My Commission Expires Sept. 18, 1966

DOCUMENT NO.
Filed for record at the request of
on 09-11-63 at 11:00 minutes past 11 o'clock A.M.
Recorded in Book 51-350-080 of Page 1, Records of
County, Nevada: WASHOE

EMERSON J. WILSON
ATTORNEY AT LAW
RENO, NEVADA

51613
BOOK 1280 PAGE 927

COPY

J.H.T. Co.
P.O. Box 531
Reno, NV 89504

REQUESTED BY
John A. Rabel
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$4.00 fee
1980 DEC 12 AM 11:26

MARIE A. RABEL
RECORDER

John A. Rabel
C.P.

51613

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