

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 1st day of December, 1980, between

ROBERT F. MALCOLM and CAROL A. MALCOLM, husband and wife herein called TRUSTOR, whose address is RD #3, Montoursville, Pennsylvania 17754 (number and address) (city) (state) (zip) and

DOUGLAS COUNTY TITLE CO., INC., a Nevada corporation, herein called TRUSTEE, and BRUCE B. GREENE, an unmarried man, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property in the unincorporated area of Douglas County, Nevada, described as:

Parcel C, of that certain Subdivision Map, entitled "Third Amended Map SUMMIT VILLAGE LOT 424", for Bruce B. Greene, etal, recorded December 28, 1978, in Book 1278 of Official Records, at Page 1487, as Document No. 28533, Douglas County, Nevada.

A.P. 11-261-34

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 48,939.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

| COUNTY    | BOOK          | PAGE | DOC. NO. | COUNTY     | BOOK             | PAGE | DOC. NO. |
|-----------|---------------|------|----------|------------|------------------|------|----------|
| Churchill | 39 Mortgages  | 363  | 115384   | Lincoln    |                  |      | 45902    |
| Clark     | 850 Off. Rec. |      | 682747   | Lyon       | 37 Off. Rec.     | 341  | 100661   |
| Douglas   | 57 Off. Rec.  | 115  | 40050    | Mineral    | 11 Off. Rec.     | 129  | 89073    |
| Eiko      | 92 Off. Rec.  | 652  | 35747    | Nye        | 105 Off. Rec.    | 107  | 04823    |
| Esmeralda | 3-X Deeds     | 195  | 35922    | Ormsby     | 72 Off. Rec.     | 537  | 32867    |
| Eureka    | 22 Off. Rec.  | 138  | 45941    | Pershing   | 11 Off. Rec.     | 249  | 66107    |
| Humboldt  | 28 Off. Rec.  | 124  | 131075   | Storey     | "S" Mortgages    | 206  | 31506    |
| Lander    | 24 Off. Rec.  | 168  | 50782    | Washoe     | 300 Off. Rec.    | 517  | 107192   |
|           |               |      |          | White Pine | 295 R.E. Records | 258  |          |

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

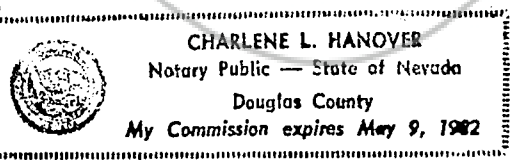
STATE OF NEVADA }  
COUNTY OF Douglas } ss.  
On December 11, 1980 personally  
appeared before me, a Notary Public,

Robert F. Malcolm and  
Carol A. Malcolm

*Robert F. Malcolm*  
Robert F. Malcolm

*Carol A. Malcolm*  
Carol A. Malcolm

who acknowledged that they executed the above instrument.  
Signature *Charlene L Hanover*  
(Notary Public)



ORDER NO. } 4858 G  
ESCROW NO. }

WHEN RECORDED MAIL TO:

Mr. Bruce B. Greene  
Box 3126  
Stateline, Nv 89449

FOR RECORDER'S USE

REQUESTED BY  
DOUGLAS COUNTY TITLE  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
1980 DEC 12 AM 11:34  
MARIE A. RABEL  
RECORDER  
51616  
BOOK 1280 PAGE 932