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4816

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That FUTURES MANAGEMENT CORPORATION OF IOWA, an Iowa Corporation

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to KEITH R. WILLIAMS and JANET I. WILLIAMS, husband and wife, as joint tenants

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the said County of Douglas, State of Nevada, bounded and described as follows:

FOR LEGAL DESCRIPTION, SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the survivor of them, and to the heirs and assigns of such survivor forever.

Witness my hand this 10<sup>th</sup> day of DECEMBER ~~November~~, 19 80

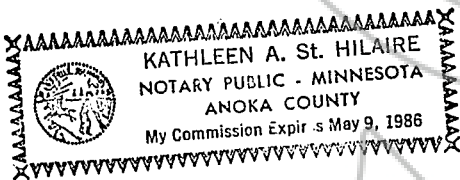
STATE OF ~~NEVADA~~ MINNESOTA }  
COUNTY OF ANOKA } SS

FUTURES MANAGEMENT CORPORATION OF IOWA  
BY Donald Bullene  
Donald Bullene, Vice-President

On December 1, 1980 personally appeared before me, a Notary Public, Donald Bullene

who acknowledged that he executed the above instrument.

Kathleen A. St. Hilaire  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. 3816

WHEN RECORDED MAIL TO:  
Keith R. & Janet I. Williams  
P. O. Box 4937  
Stateline, Nevada 89449

The grantor(s) declare(s):  
Documentary transfer tax is \$ 368.50  
() computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
Same as above

Sheerin & O'Reilly  
Attorneys at Law  
P. O. Box 606  
Carson City, Nevada 89701  
P. O. Box 1327  
Gardnerville, Nevada 89410

FOR RECORDER'S USE

EXHIBIT "A"  
LEGAL DESCRIPTION

All that certain lot, piece, or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1

The southerly 25 feet of Lot 10, all of Lot 11, and the northerly 25 feet of Lot 12, as shown on the map of CAVEROCK COVE, LTD. TRACT, filed in the office of the County Recorder of Douglas County, Nevada, on September 26, 1936, as Document No. 3331.

PARCEL NO. 2

Those strips of land lying between the Northwesterly end line of each Lot, or portion of Lot, described in Parcel No. 1, described above, and the Low Water Line of Lake Tahoe, and lying between the side lines of each of said Lots, or portion of Lots, extended to the Low Water Line of Lake Tahoe.

PARCEL NO. 3

A non-exclusive easement for roadway and utility purposes over, under and across a Parcel of Land lying wholly within the Northwest 1/4 of Section 27, Township 14 North, Range 18 East, M.D.B. & M., being a portion of PITTMAN TERRACE abandoned by instrument recorded February 27, 1946, in Book D of Miscellaneous Records, Page 321, Douglas County, Nevada, records, as delineated on the map of CAVEROCK COVE, LTD. TRACT, filed in the office of the County Recorder of Douglas County, Nevada, on September 26, 1936, as Document No. 3331, lying easterly of the herein-above described Parcel No. 1, more particularly described as follows:

All that portion of PITTMAN TERRACE running Southwesterly from the line connecting the South west corner of Lot 23, with the angle front of road lying on the East line of Lot 11, to the South boundary of said subdivision, being a length of road approximately 279 feet long and 30 feet wide.

EXCEPT THEREFROM all that portion of said land conveyed to TAHOE-DOUGLAS DISTRICT, in Deed recorded August 14, 1974, in Book 874, page 428, Document No. 74758, Official Records.

Douglas 4816

REQUESTED BY  
DOUGLAS COUNTY TITLE  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
1980 DEC 12 AM 11:42

MARIE A. RABEL  
RECORDER

*Liana Hata*  
clp.

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BOOK 1280 PAGE 941