

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code.

| | | | |
|--|--|---|--|
| 1. DEBTOR (LAST NAME FIRST) <u>CARUSO NICHOLAS</u> | | 1A. SOCIAL SECURITY OR FEDERAL TAX NO. <u>1716</u> | |
| 1B. MAILING ADDRESS <u>1028 WAGON WHEEL CT</u> | | 1C. CITY, STATE <u>GARDNERVILLE, NV</u> | 1D. ZIP CODE <u>89110</u> |
| 1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B) | | 1F. CITY, STATE | 1G. ZIP CODE |
| 2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) <u>CARUSO ARLENE</u> | | 2A. SOCIAL SECURITY OR FEDERAL TAX NO. | |
| 2B. MAILING ADDRESS <u>SAME</u> | | 2C. CITY, STATE | 2D. ZIP CODE |
| 2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B) | | 2F. CITY, STATE | 2G. ZIP CODE |
| 3. DEBTOR (S) TRADE NAME OR STYLE (IF ANY) | | 3A. FEDERAL TAX NO. | |
| 4. ADDRESS OF DEBTOR (S) CHIEF PLACE OF BUSINESS (IF ANY) | | 4A. CITY, STATE | 4B. ZIP CODE |
| 5. SECURED PARTY NAME <u>BENEFICIAL FINANCE CO, OF NEVADA</u> | | 5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. <u>51-00</u> | |
| MAILING ADDRESS <u>POB 996</u> | | | |
| CITY <u>CARSON CITY</u> STATE <u>Nevada</u> ZIP CODE <u>8901</u> | | | |
| 6. ASSIGNEE OF SECURED PARTY (IF ANY) | | 6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. | |
| NAME | | | |
| MAILING ADDRESS | | | |
| CITY STATE ZIP CODE | | | |
| 7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.) | | | |
| <input checked="" type="checkbox"/> All of the household furniture and furnishings, electrical and gas appliances, including television sets, phonographs and record players, refrigerators, etc., and other personal property owned and located at the residence of the Debtors at the address given above. | | | |
| <input type="checkbox"/> Motor Vehicle _____ YEAR _____ MAKE _____ | | | |
| <input type="checkbox"/> _____ | | | |
| 7A. _____ RECORD OWNER OF REAL PROPERTY | | 7B. Maximum Amount of Indebtedness To Be Secured At Any One Time — \$10,000.00, Plus interest and service charges thereon as authorized by the Nevada Installment Loan and Finance Act. | |
| 8. Check <input checked="" type="checkbox"/> If Applicable | A <input type="checkbox"/> Proceeds of collateral are also covered | B <input type="checkbox"/> Products of collateral are also covered | C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected |
| | | | D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction |

9. DEBTORS (Date) 12/18/80 19__

NICHOLAS CARUSO *Nicholas M Caruso*

ARLENE CARUSO *Arlene E Caruso*

SECURED PARTY

BENEFICIAL FINANCE CO. OF NEVADA

By: JOHN HAMER *[Signature]*
MANAGER

10. This Space for Use of Filing Officer (Date, Time, File Number and Filing Officer)

04600

REQUESTED BY
[Signature]
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
At 4:00 pm
1980 DEC 24 AM 10:55

MARIE A. RABEL
RECORDER
[Signature]

51932
BOOK 1280, PAGE 1541

11. **Return Copy to**

NAME ADDRESS AND ZIP BENEFICIAL FINANCE CO. OF NEVADA
POB 996
CARSON CITY, NV 89701

THIS SPACE FOR USE OF FILING OFFICER