

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name: James R. Spikula  
Street Address: John M. and Ronnette A. Spikula  
City: 5985 E. Castro Valley Road  
State: Castro Valley, CA 94546  
Zip:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO

Name: Same as above  
Street Address:  
City:  
State:  
Zip:

Documentary Transfer Tax \$ 18.70  
 Computed on full value of property conveyed; or  
 Computed on full value less liens and encumbrances remaining thereon at time of transfer.  
Charter Title: Holden  
Under penalty of perjury: [Signature]  
Signature of declarant or agent determining tax-firm name.

*This Document is being re-recorded to correct the spelling of the seller's name.*

REAL PROPERTY TRANSFER TAX \$ 18.70

# GRANT BARGAIN AND SALE DEED

(Escrow No. DO 5323 SH.)

In consideration of the sum of (ONE) Dollars, the receipt whereof is hereby acknowledged,

MARY LOPONT, a married woman

do hereby GRANT, BARGAIN and SELL to

JAMES R. SPIKULA, an unmarried man and JOHN M. SPIKULA AND RONNETTE A. SPIKULA, husband and wife, all as joint tenants

the following described Real Property in the State of Nevada, County of Douglas

City of

See attached Exhibit "A" which by reference hereto becomes a part hereof.

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversions, remainders, rents, issues, and profits thereof.

Witness my hand this 1st day of November, 1980.

Mary Lopont  
MARY LOPONT

STATE OF CALIFORNIA }  
COUNTY OF Alameda } ss.

On the 1st day of November 1980, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Lopont

known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

WITNESS my hand and official seal.

Signature: Patricia M. Groves  
Patricia M. Groves  
Name (Typed or Printed)



Notary Public in and for said  
known to me to be the  
he executed the same.

50387

52057  
BOOK 1280 PAGE 1788  
(This area for official notarial seal)

BOOK 1180 PAGE 274

Form 3001 (Individual) First American Title Company

The land referred to in this policy is situated in the State of Nevada  
County of Douglas

and is described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A portion of the SW1/4 of the NW1/4 of Section 34, T14N, R20E, M.D.B.&M., more particularly described as follows:

Beginning at the 1/4 corner common to Sections 33 and 34, T14N, R20E, thence N. 89°55'20" E., 991.70 feet; thence N. 00°02'47" E. 734.00 feet to the True Point of Beginning; thence continue N. 00°02'47" E. 140.80 feet; thence S. 89°55'20" W. 330.00 feet, thence S. 00°02'47" W., 140.80 feet; thence N. 89°55'20" E., 330.00 feet to the True Point of Beginning, being further described below.

Parcel No. 2 of that certain parcel map for K.J. Maple, recorded May 11, 1977, as Document No. 09101, Official Records of Douglas County, Nevada.

Granting and reserving therefrom an easement for road purposes over the Westerly 20 feet thereof and an easement for utility purposes over the Easterly 5.00 feet thereof.

REQUESTED BY  
**CHARTER TITLE INS.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
\$4.00 *pd*  
1980 DEC 30 PM 2:12

REQUESTED BY  
**CHARTER TITLE INS.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
\$4.00 *pd*  
1980 NOV -6 PM 12:32

Page 4 of 4 pages

B1 264046

MARIE A. RABEL  
RECORDER

MARIE A. RABEL  
RECORDER

52057  
BOOK 1280 PAGE 1789

50387  
BOOK 1180 PAGE 275

*Carol E. Hart*  
Dep.

*Carol E. Hart*  
Dep.