

5
CARSON VALLEY GOLF & COUNTRY CLUB
1031 RIVERVIEW DR
GARDNERVILLE NV 89410
REQUESTED BY WILLIAM MERRILL

11/15/81
FILED 1-7-81
YVONNE BERNARD
COUNTY CLERK
BY B. Allen

PETITION to modify Declaration of Restrictions to Gardnerville Ranchos, Unit No. 3, as recorded in the Office of the County Recorder of Douglas County, State of Nevada, on June 6, 1965, Filing No. 28695.

The intent of this Petition, when signed by a minimum of 70 per cent of the lot owners of Gardnerville Ranchos, Unit No. 3, and recorded in the office of the County Recorder of the County of Douglas, State of Nevada, is to add Lot 64, Gardnerville Ranchos, Unit No. 3, to those lots listed in Paragraph No. 29 for the express purpose of the right to use said lot commercially; specifically and solely for a Country Club Building in conjunction with and for Carson Valley Country Club and Golf Course.

<u>LOT OWNER</u>	<u>LOT NUMBER</u>
Mont E. Sciace	51
Eileen Johnson	52
Herb Taylor	13
W. J. [unclear]	64
Paul H. Durckel	46
William [unclear]	69
Manuel Williams	36
Ing & Ben [unclear]	25
Alan A. [unclear]	37
James [unclear]	34
J. [unclear]	44A
Joseph A. [unclear]	49
Lee [unclear]	78
Frankie [unclear]	8
Harold [unclear]	12
Harold [unclear]	3
Al Wagner	39
J.R. Wilson	6

<u>Walter C. Helman</u>	<u>48</u>
<u>William R. Smith</u>	<u>15</u>
<u>Paul Little (see attached)</u>	<u>10 (letter)</u>
<u>(see attached)</u>	<u>23-petition #4</u>
<u>(see attached)</u>	<u>4-petition #5</u>
<u>Wayne Stapp</u>	<u>39</u>
<u>Kathy Bowling</u>	<u>74</u>
<u>Mary Martha</u>	<u>20</u>
<u>Gene Guballa</u>	<u>39</u>

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: 1-7-81
J. Bernard Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas.

By Barbara J. Allen Deputy

SEAL

52363

COPY

REQUESTED BY

William Merrill

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

\$ 5.00 pd

1981 JAN -7 PM 2:51

MARIE A. RABEL

RECORDER

Carol Hart

Dep. BOOK **181** PAGE **349**

52363