

B. Allen

PETITION to modify Declaration of Restrictions to Gardnerville Ranchos, Unit No. 3, as recorded in the Office of the County Recorder of Douglas County, State of Nevada, on June 6, 1965, Filing No. 28695.

The intent of this Petition, when signed by a minimum of 70 per cent of the lot owners of Gardnerville Ranchos, Unit No. 3, and recorded in the office of the County Recorder of the County of Douglas, State of Nevada, is to add Lot 64, Gardnerville Ranchos, Unit No. 3, to those lots listed in Paragraph No. 29 for the express purpose of the right to use said lot commercially; specifically and solely for a Country Club Building in conjunction with and for Carson Valley Country Club and Golf Course.

Petition 7

<u>LOT OWNER</u>	<u>LOT NUMBER</u>
<u>Tom E. Shucro</u>	<u>51</u>
<u>Elewood Johnson</u>	<u>52</u>
<u>Herb Baker</u>	<u>13</u>
<u>W. W. Mc</u>	<u>57</u>
<u>Paul H. Durckel</u>	<u>46</u>
<u>William Munn</u>	<u>67</u>
<u>L. E. Dahl</u>	<u>76</u>
<u>Frank Hendrick</u>	<u>2</u>
<u>Jack M. ...</u>	<u>48</u>
<u>William ...</u>	<u>7</u>
<u>Marion ...</u>	<u>18</u>
<u>Barbara ...</u>	<u>22</u>
<u>Thomas P. ...</u>	<u>28</u>
<u>Henry G. Humphries</u>	<u>29</u>
<u>Virginia ...</u>	<u>21</u>
<u>Manuel ...</u>	<u>5</u>
<u>Lee ...</u>	<u>37</u>
<u>Ron ...</u>	<u>35</u>

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COPY

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: 1-7-81

Y. Baran Clerk of the 9<sup>th</sup> Judicial District Court of the State of Nevada, in and for the County of Douglas.

By Barbara J. Allen Deputy

**SEAL**

REQUESTED BY  
William Maxwell  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
at 4.00 per.  
1981 JAN-7 PM 2:56

MARIE A. RABEL  
RECORDER

Carol Hart  
Dep.

BOOK **52367** PAGE **181** **357**