

Grant Deed

Application No. _____

THIS INDENTURE WITNESSETH: THAT RICHARD F. EVANS AND ANNE K. EVANS, husband and wife as Joint Tenants

THE FIRST PART ies IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO NEVADA OIL, a partnership

THE SECOND PART y , AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN Douglas County, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

Unit C as set forth on the Condominium Map of Lot 122, Tahoe Village Unit No. 1 Amended, filed for record October 29, 1979 as Document No. 38228, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/4th interest in and to those portions designated as Common Areas as set forth on the Condominium Map of Lot 122, Tahoe Village Unit No. 1, Amended, filed for record October 29, 1979, as Document No. 38228, Official Records of Douglas County, State of Nevada.

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFITS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART ies OF THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.

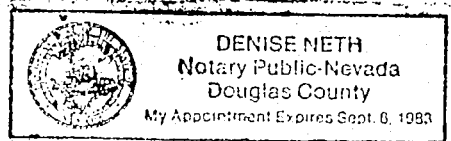
WITNESS our HAND S THIS 6th DAY OF January 19 81
Anne K. Evans ANNE K. EVANS *Richard F. Evans* RICHARD F. EVANS

STATE OF Nevada)
COUNTY OF Douglas) ss.

On this 6th day of January, 19 81, before me, Denise Neth
a Notary Public in and for said County, personally appeared Anne K. Evans and Richard F. Evans

known to me to be the person S whose name S are subscribed to the foregoing instrument and acknowledged that the y executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
Denise Neth
NOTARY PUBLIC in and for said County and State
My commission expires September 6, 19 83



After recording please mail to:
Nevada Oil
c/o P. O. Box 1688
Zephyr Cove, Nevada 89448

REQUESTED BY
SILVER STATE TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$ 3.00 pd
1981 JAN -8 AM 9:50

MARIE A. RABEL
RECORDER

Carol Hart
Rep.

FOR RECORDER'S USE

52376

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