

GRANT, BARGAIN, SALE DEED

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THIS INDENTURE WITNESSETH: That FREDERICK E. HEMPT and DOLORES M. HEMPT,
husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to ALFRED H. ROSSMAN, a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the said
County of Douglas , State of Nevada, bounded and described as follows:

FOR LEGAL DESCRIPTION, SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART
HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 8th day of January , 19 81

STATE OF NEVADA

COUNTY OF DOUGLAS

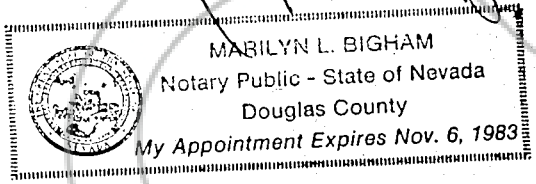
SS

On January 8, 1981
personally appeared before me, a Notary Public,
Frederick E. Hempt and
Dolores M. Hempt

who acknowledged that they executed
the above instrument.

Marilyn L. Bigham
Notary Public

Frederick E. Hempt
Dolores M. Hempt



ORDER NO. _____
ESCROW NO. 4942

WHEN RECORDED MAIL TO:
Alfred H. Rossman
3648 Country Club Drive
Redwood City, CA 94061

The grantor(s) declare(s):
Documentary transfer tax is \$ 152.90
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Same as above

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

FOR RECORDER'S USE

EXHIBIT "A"

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

The Easterly portion of Lot 29, Kingsbury Highlands Unit No. 2, as shown on the Official Map recorded in the Office of the County Recorder of Douglas County, on December 26, 1961, as Document No. 19280, described as follows:

Beginning at the most Northerly corner of said Lot 29, said point being on the Westerly line of Laurel Lane and the corner common to both lots 29 and 30; thence South $72^{\circ} 20' 44''$ West, a distance of 128.87 feet; thence South $21^{\circ} 06' 58''$ East, a distance of 148.45 feet, more or less, to a point on the Southerly lot line of said Lot 29, said lot line also being the line common to both Lots 28 and 29; thence on and along said Southerly lot line of Lot 29 North $64^{\circ} 52' 46''$ East, a distance of 125.00 feet, more or less, to the most Easterly lot corner, said point being on the Westerly line of Laurel Lane; thence North $19^{\circ} 24' 28''$ West on and along the Easterly lot line and the Westerly line of Laurel Lane a distance of 132.00 feet to the True Point of Beginning.

Assessor's Parcel Number 07-343-09

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
400 pd
1981 JAN -9 AM 11:35

MARIE A. RABEL
RECORDER
Marie A. Rabel
dep.

52424

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