

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BERNARD S. THOMPSON, an unmarried man

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ROBERT F. FARNSWORTH, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas , State of Nevada, bounded and described as follows:

PARCEL B as show on that certain Parcel Map recorded January 22, 1980 in Book 180 of Official Records at Page 1060 Douglas County, Nevada as Document No. 40800, being a Parcel Map of LOT 514 as shown on the map entitled SUBDIVISION OF PARCELS A and B OF THE SECOND AMENDED MAP OF SUMMIT VILLAGE, as filed in the office of the County Recorder of Douglas County, Nevada, on October 27, 1969, as Document No. 46173 and re-recorded December 24, 1969, as Document No. 46671.

Assessment Parcel No. 11-262-31

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand S this 6th day of January , 19 81 .

STATE OF NEVADA

SS

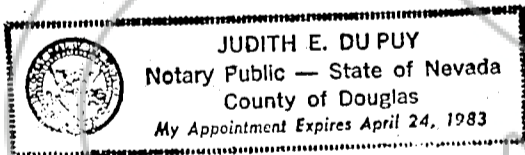
Bernard S. Thompson
BERNARD S. THOMPSON

COUNTY OF Douglas

On January 6, 1981 personally appeared before me, a Notary Public, Bernard S. Thompson

who acknowledged that he executed the above instrument.

Judith E. Dupuy
Notary Public



ORDER NO. 101911
ESCROW NO. _____

WHEN RECORDED MAIL TO:
Mr. Robert F. Farnsworth
Box 2314
Stateline, NV 89449

The grantor(s) declare(s): ~~104.50~~ 104.50 ^{WK}
Documentary transfer tax is \$ _____
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

FOR RECORDER'S USE
REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$ 3.00 Ad
1981 JAN 12 AM 11:47
MARIE A. RADEL
RECORDER
Marie A. Radel **52463**
dep. **BOOK 181 PAGE 525**