

Notice of Completion

M-141173

Notice is hereby given that:

1. A work of improvement was completed on January 9, 1981

on property in the City of Gardnerville

County of Douglas

(a) Described as

Situate in the County of Douglas, State of Nevada, described as follows:

Lot 21, as shown on the Map of Pinenut Subdivision, Unit No. 1, filed in the office of the County Recorder of Douglas County, Nevada on June 11, 1963, in Book 1 of Maps, as File No. 22783.

(b) The street address of which is 1063 Helman, Gardnerville, Nevada

2. The name of the contractor, if any, for such work of improvement was (if no contractor, write "NONE")

Karl A. Olson

3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE (Sole owner; joint tenant; tenant in common)
Ronald Larson	5401 Marietta Garden Grove, CA 92645	joint tenant
Barbara Larson	" "	Joint tenant

STATE OF NEVADA,
COUNTY OF Douglas } SS.

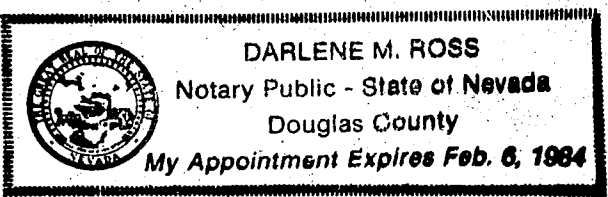
On January 12, 1981
Karl A. Olson being duly sworn,

deposes and says: That affiant is authorized to make and does make this verification on behalf of the owner(s) named in the foregoing notice; that affiant has read the foregoing notice and knows the contents thereof and that the same is true of affiant's own knowledge.

X Karl A. Olson
(Also sign at X right and above)

Karl A. Olson
Name (Typed or Printed)

SUBSCRIBED AND SWORN TO before me on
Signature Darlene M. Ross
Notary Public
Darlene M. Ross



(This area for official notarial seal)

X Karl A. Olson
(Signature by at least one of above named owner(s) personally or by his agent.)
(Also sign at X left and below)
Karl A. Olson, Agent
Name (Typed or Printed)

↑ SIGN BOTH ↓

Order No. _____
When recorded mail to: Mr. & Mrs. Ronald Larson, 5401 Marietta, Garden Grove, CA 92645

REQUESTED BY
TITLE INSURANCE & TRUST CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
1981 JAN 14 AM 11:18
MARIE A. RABEL
RECORDER
(This area for Recorder's use) **52540**

Barclay & Hart
Dep
BOOK **181** PAGE **687**