THIS INDENTURE, made and entered into this 24th day of Charles 1972, by and between TOPAZ DEVELOPMENT CORP., a Nevada corporation, party of the first part, and ROBERT M. CRENSHAW and BLANCHE CRENSHAW, husband and wife as Joint Tenants with right of survivorship, parties of the second part, whose address is 113 Santa Teresa, San Leandro, California 94579,

WITNESSETH:

That the said part y of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever, all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, and to the survivor of them and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the part y of the first part has executed this conveyance the day and year first hereinabove written.

TOPAZ DEVELOPMENT CORP.

By: John Arden, President

STATE OF Nevada

Campage Carson City

On this 24th day of Curguest, 1972, personally appeared before me, a Notary Public, John Arden, President of Topaz Development Corp.

known to me to be the person

described in and who acknowledged that he executed the

foregoing instrument.

Natari Public

EMERSON J. WILSON ATTORNEY AT LAW 90 COURT STREET P.O. BOX 884 RENO, NEVADA



52688

The following described parcel of land, lying entirely within Parcel A, as shown on the Official Plat of Topaz Ranch Estates, Unit No. 4, as filed for record in the office of the County Recorder, Douglas County, Nevada, more particularly described as follows:

Beginning at the Northeasterly corner of Lot 27, Block H, and proceeding Thence along the Easterly line of Lots 25, 26 and 27 of said Block H, South 12°23'37" East 391.89 feet; Thence North 72°34'51" East 62.82 feet to a point on a curve; Thence along said curve to the right, whose back tangent bears North 17°25'09" West, having a central angle of 134°24'55", a radius of 50.00 feet and along an arc length of 117.30 feet; Thence North 12°23'37" West 343.37 feet to a point on the south line of Lot 30, Block H; Thence South 77°36'23" West 144.12 feet along said line to the true point of beginning.



REQUESTED BY

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IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

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MARIE A. RABEL

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