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| $_2$ | IN THE JUSTICE COURT OF EAST FORK TOWNSHIP |
| | IN THE COUNTY OF DOUGLAS, STATE OF NEVADA |
| 3 | |
| 4 | CARSON VALLEY VETERINARY, HOSP. INC) |
| 5 | Plaintiff) |
| 6 |) 80-136 |
| 7 | |
| 8 | DON WILLIS & CARMEN WILLIS) |
| 9 | Defendant) |
| 10 |) |
| 11 | NOTICE OF JUDGMENT |
| 12 | TO CARSON VALLEY VETERINARY HOSPITAL, INC. Plaintiff |
| 13 | And <u>DON WILLIS & CARMEN WILLIS</u> Defendant. |
| 14 | You and each of you will please take notice: |
| 15 | That on this 1st day of July A.D. 1980, |
| 16 | in the Justice Court of East Fork Township, County of Douglas, |
| 17 | State of Nevada before me as Justice of the Peace, judgment was |
| 18 | entered in favor of CARSON VALLEY VETERINARY HOSPITAL, INC. and |
| 19 | against DON WILLIS & CARMEN WILLIS for \$146.00 |
| 20 | together with costs of suit in the sum of \$16.00 |
| 21 | Dated this 1st day of July , 1980. |
| 22 | |
| 23 | |
| 24 | Oten Anderson Justice of the Peace |
| 25 | |
| 26 | NOTE: If either party desires to appeal judgment, Notice and |
| N | Bond are to be filed within 5 days. |
| 27 | |
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| 1 | STATE OF NEVADA |
|------|--|
| 2 | : ss. County of Douglas) |
| 3 | I, GLEN ANDERSON, Justice of the Peace of East Fork |
| 4 | Township, Douglas County, State of Nevada, do hereby certify |
| 5 | that the attached is a full, true and correct copy of the |
| 6 | original Notice of Judgment in the civil matter of <u>Carson Vall</u> ey |
| 7 | Veterinary Hospital vs. Don Willis & Carmen Willis, |
| 8 | which original Notice of Judgment now remains on file and of |
| 9 | record in my office at the Douglas County Courthouse, Minden, |
| 10 | Nevada, in said township and county. |
| 11 | IN TESTIMONY WHEREOF, I have hereunto set my hand and |
| 12 | affixed my official seal, at Minden, in said township, county |
| 13 | and state this 9th day of January, 1978. |
| 14 | |
| 15 | GLEN ANDERSON, Justice of the |
| 16 | Peace, East Fork Township, Douglas County, Nevada. |
| 17 | |
| 18 | Subscribed and sworn to before me |
| 19 | this 9th day of January, 19781. |
| 20 | |
| 21 | Barbara Seeman Notary Public in and for the County of |
| 22 / | Douglas, State of Nevada. |
| 23 | BARBARA SEEMAN Notary Public — State of Nevada |
| 24 | Douglas County My Commission expires Sept. 14, 1982 |
| 25 | |
| 26 | |
| 27 | |
| 28 | |
| 29 | REQUESTED BY |
| 30 | IN OFFICIAL RECORDS OF |
| 31 | IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA 1981 JAN 20 AM 9: 26 |
| 32 | |
| | MARIE A. RABEL |

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