

Deed of Trust

Application No. 13152

THIS DEED OF TRUST Made this 13th day of January, 19 81, between MERLE R. MCKILLIP and MADALINE A. MCKILLIP, husband and wife, herein called TRUSTOR, whose address is 1003 Pinewood Dr, Sparks, Nevada 89431

SILVER STATE TITLE COMPANY, a corporation, organized and existing under and by virtue of the laws of the State of Nevada, TRUSTEE, for Donald L. Woodward and Alice L. Woodward, husband and wife, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in the _____, County of Douglas, State of Nevada, described as:

Lot 18, as shown on the Official Map of Fish Springs Estates, filed in the office of the County Recorder on August 30, 1973, Document NO. 68451, Official Records of Douglas County, State of Nevada.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the same unto Trustee and its successors, for the purpose of securing a certain promissory note of even date herewith in the principal sum of Nine Thousand and No/100----- (\$ 9,000.00) with interest thereon, and with expenses and attorney's fees according to its terms, executed and delivered by Grantor to Beneficiary.

The following covenants, Numbers 1, 2, maximum insurable value, 3, 4 (10%), 5, 6, 7 (10%), 8 and 9 of NRS 107.030 are hereby adopted and made a part hereof.

All the provisions of this instrument shall inure to, apply to, and bind the heirs, executors, successors, and assigns of all the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall include all other genders.

IN WITNESS WHEREOF, Grantor has executed these presents the day and year first above written.

X Merle R. McKillip
Merle R. McKillip
Madalene A. McKillip
Madalene A. McKillip

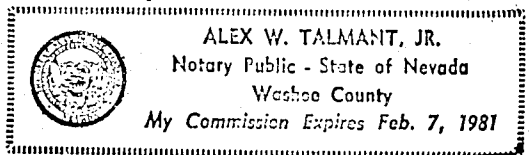
STATE OF _____
COUNTY OF _____ ss.

On this 16th day of JANUARY, 1981, before me, _____ the undersigned

a Notary Public in and for said County, personally appeared _____
Merle R. McKillip and Madalene A. McKillip

known to me to be the person s whose name s are _____ subscribed to the foregoing instrument and acknowledged that t he y executed the same.

Witness my hand and official seal
Alex W. Talmant, Jr.
NOTARY PUBLIC in and for said County and State
My commission expires Feb 7, 1981



FOR RECORDER'S USE

DOCUMENT NO. _____
FILED AT REQUEST OF _____
ON _____, 19____, AT _____
O'CLOCK _____ M. IN BOOK _____ OF _____
AT PAGE _____
RECORDS OF _____ COUNTY,
NEVADA.
FEE: \$ _____

COUNTY RECORDER
BY: _____
DEPUTY

52706

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COPY

REQUESTED BY
SILVER STATE TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

\$ 4.00 pd.

1981 JAN 20 AM 10:30

MARIE A. RABEL
RECORDER

Carol E. Hart
Dep.

52706

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