

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That THE EDGEWOOD CORPORATION, a Nevada Corporation

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DOUGLAS COUNTY NEVADA, STATE OF NEVADA

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of DOUGLAS , State of Nevada, bounded and described as follows:

See Exhibits "A" and "B" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand \_\_\_\_\_ this 21st day of January , 19 81

STATE OF NEVADA

COUNTY OF DOUGLAS

SS

THE EDGEWOOD CORPORATION

On January 21, 1981

By: [Signature]  
Daniel Fong, President

personally appeared before me, a Notary Public, Daniel Fong known to me to be the President of The Edgewood Corporation

who acknowledged that he executed the above instrument.

[Signature]  
Notary Public

MARILYN L. BIGHAM

Notary Public - State of Nevada  
Douglas County

My Appointment Expires Nov. 6, 1983

ORDER NO.

ESCROW NO. 2613

WHEN RECORDED MAIL TO:

DOUGLAS COUNTY

The grantor(s) declare(s):

Documentary transfer tax is \$ -0- #2  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FOR RECORDER'S USE

Sheerin & O'Reilly  
Attorneys at Law  
P. O. Box 606  
Carson City, Nevada 89701  
P. O. Box 1327  
Gardnerville, Nevada 89410

**52774**  
BOOK **181** PAGE **1213**

EXHIBIT "A"

Lot 58  
LEGAL DESCRIPTION

All that certain parcel of real property situate in the County of Douglas, State of Nevada, and more particularly described as follows, to wit:

A piece of parcel of land situate in the County of Douglas, State of Nevada being a portion of the N 1/2 of the NE 1/4 of Section 26, T. 13 N., R. 18 E., M.D.B. & M., and more particularly described as follows:

Beginning at a point on the southerly right-of-way of Kingsbury Road that bears South 81°20'23" West a distance of 1844.57 feet from the Northeast corner of Section 26, T. 13 N., R. 18 E., M.D.B. & M.; thence continuing from said point, said point being the TRUE POINT OF BEGINNING, thence South 00°22'08" West a distance of 226.26 feet to a point; thence South 89°24'26" West a distance of 358.92 feet to a point; thence South 57°15'00" West a distance of 71.00 feet to a point; thence North 32°45'00" West a distance of 100.00 feet to a point; thence from a tangent that bears the last described course curving to the right with a radius of 142.27 feet through an angle of 44°50'00" an arc distance of 111.32 feet to a point; thence North 12°05'00" East a distance of 27.16 feet to a point; thence from a tangent that bears the last described course curving to the right with a radius of 25.00 feet through an angle of 87°20'47" an arc distance of 38.11 feet to a point; thence continuing through a curve to the left with a radius of 1055 feet through an angle of 17°43'44" an arc distance of 326.46 feet to a point; thence North 08°18'00" West a distance of 15.00 feet to a point; thence North 81°42'00" East a distance of 137.87 feet to the Point of Beginning and containing 2.21 acres more or less.

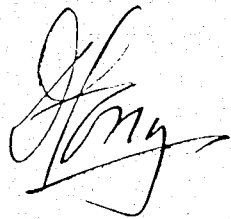
LOT 59

LEGAL DESCRIPTION

All that certain parcel of real property situate in the County of Douglas, State of Nevada, and more particularly described as follows, to wit:

A piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the N 1/2 of the NE 1/4 of Section 26, T. 13 N., R. 18 E., M.D.B. & M., and more particularly described as follows:

Beginning at a point which bears South 85°05'23" West a distance of 2614.65 feet from the Northeast corner of Section 26, T. 13 N., R. 18 E., M.D.B. & M.; thence continuing from said point, said point being the TRUE POINT OF BEGINNING, South 73°54'48" East a distance of 210.88 feet to a point; thence from a tangent that bears the last described course curving to the left with a radius of 1055.00 feet through an angle of 01°20'59" an arc distance of 24.85 feet to a point; thence continuing through a curve to the right with a radius of 25.00 feet through an angle of 88°20'47" an arc distance of 38.11 feet to a point; thence South 12°05'00" West a distance of 27.16 feet to a point; thence from a tangent that bears the last described course curving to the left with a radius of 192.27 feet through an angle of 22°08'35" an arc distance of 74.31 feet to a point; thence South 79°56'25" West a distance of 74.30 feet to a point; thence North 89°52'00" West a distance of 165.00 feet to a point; thence North 00°08'00" East a distance of 207.43 feet to the Point of Beginning and containing 0.93 acres more or less.



*[Handwritten signature]*

REQUESTED BY  
*Douglas County*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
*No fee*  
1981 JAN 22 AM 9:04

MARIE A. RABEL  
RECORDER  
*Carol Hart*  
*Dep.* 52774  
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