CANCELLATION OF NOTICE OF DEFAULT

		· ·		all Association		÷-
				on to Sell unde		
		· D 1		ecorded in the		County
	Recorder of			nty, Nevada on		
	under Docum	ent No	439	in Book	280 , Page	594 ·
	WHEREA	S, the said	El Dorado Savi	ngs and Loan As	sociation	
				said Deed of '		res to
	rescind, ca	ncel and with	draw the Notic	e of Default an	nd Election to	Sell Sell
	so recorded	as aforesaid	•		()	
	NOW, T	HEREFORE, not	ice is hereby	given that the	undersigned	
	El Dorad	o Savings and	Loan Associat	ion does he	ereby rescind,	cancel
	and withdra	w the said No	tice of Defaul	t and Election	to Sell above	des-
t-	cribed; pro	vided, howeve	r, that the Re	scission shall	not in any mar	nner be
				g to, or affect		
past, present or future, under said Deed of Trust, or as impairing any righ						
				11 be deemed to		
				to be made pur		
			- ·	not in any way		- 1
				cured to the Bo		
				alter in any		the terms,
	covenants,	conditions or	obligation th	erein containe	d.	
	n + mnn	1/2		Ocarron	10.07	
	DATED	this 16	day of	January	, 19 <u>8/</u> .	
						-
					/	
				F7 Don	ado Savlings am	∏ Loan Association
				- (11.	1
				- \ TIMAI		(April
				By, / VUIU	DOU DU XI	////
				Ruscell	TW. MCZAE	1
	STATE OF			By:	me Holds	sof_
	DINIL			Power	300000100H	
ì		/ /		1		
				\ \		
	STATE OF CALED		1	\ \	~	
	STATE OF CALIFOR	INIA.	35_	\ \		
	County of	Tanuaren	_)	1 . 1		
On this	day of	January	in the year o	ne thousand nine hundre	d and <u>Eighty C</u>	ne
1		before me,	Debi Smi		a.N	otary Public,
		State of California	, duly commissioned a	nd sworm, personally app	peared	
. /		Kussell W.	McRae and Bor	nnie Holbrook		
11//		known to me to be	the Executive V	lice President	& Ass't. Vice	President .
		of the corporation	described in and that	executed the within ins	trument, and also know	To se to be
1		the personwi	ho executed the within	instrument on behalf of	the cornoration therei	n 10 mg 10 0g
		acknowledged to m	e that such corporation	resecuted the same	and confidential literat	n names, and
1					***************************************	
~~~~~	······	IN WITHE	SS WHEREOF I have	hovemen and my build		
	DEBI SMITH		County of El Do	hereunto set my hand o		
	NOTALY PUBLIC	firs above written.		Tado	the day and year in th	is certificate
U U	DORADO CO , CALIFO			the la S	month	
MY COMMISSI	ON EXPIRES OCTOBER 30, 1	934		1	Notary Public, State	of California
	······	_ / د تسيي	My Commission Exp	100 DOD - 31	0,1984	
			** Commission EX	, no		
			•			

SILVER STATE TITLE CO
IN OFFICIAL RECORDS OF
DOUGLAS CO: NEVADA

1981 JAN 22 AM 10: 14

MARIE A. RABEL RECORDER

52780

Dep. BOOK 181 PAGE 1230