| NOTICE OF | BREAC  | I AND | DEFAUL  | T AND | Œ    | ELECT | YOU   | OT  | CAUSE |
|-----------|--------|-------|---------|-------|------|-------|-------|-----|-------|
| SALI      | E OF R | EAL P | ROPERTY | UNDEF | R DE | ED OF | ' TRI | JST |       |

| IN THE MATTER of the Deed of Trust made by GAI to DOUGLAS COUNTY TITLE CO., INC., Trustee, da  | ted April 21 , 1980 ,                           |
|--|---|
| recorded June 4 , 19 80  |   |
|  | ficial Records, in the office of the County     |
|  | rada, securing among other obligations, a Note  |
|  | R. RUDDELL, MAX E. NORTON and SARA A. or order. |
| NORTON, husband and wife   | or order.                                       |
| NOTICE IS HEREBY GIVEN that a breach of an obl security has occurred in that there has been a  |   |
|  |   |
| Interest at 16% per annum on principal ba  | alance of \$95,923.59 from May 22, 1980         |
| •  | \ \   |
|  |   |
|  |   |
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|  |   |
|  |   |
|  |   |
|  |   |
| There is now owing and unpaid upon said note t   | the sum of \$ 95,923.59 principal,              |
| and interest thereon from May 22   | , 1980 .  |
|  |   |
| By reason of said breach and default, it is he   | ereby declared that the whole of said unpaid    |
| amount of said note and all other sums secured   | l by said Deed of Trust is immediately due and  |
| payable, and notice is hereby given of the ele   | ection of the undersigned to cause DOUGLAS      |
| COUNTY TITLE CO., INC., Trustee thereunder, to   | sell the property described therein in the      |
| manner provided in said Deed of Trust, and not   | tice is further hereby given that the under-    |
| signed heretofore executed and delivered to sa   | aid Trustee a written declaration of said       |
| breach and default and a written demand for the  |   |
|  |   |
| Pursuant to NRS 107.080, you are further notified to cure your default by the payment of all def |   |
| and by curing all reasons for breach.  |   |
|  |   |
|  | G. R. RUDDESL                                   |
| STATE OF NEVADA )  | G.R. RUDDESL                                    |
| COUNTY OF //suglas ) : ss  | MAX & NORTON                                    |
| on <u>Anuary</u> 22, 198/, before me,  | SARA A. NORTON                                  |
| the undersigned, a Notary Public in and for said state, personally appeared  |   |
| G.R. Kuddell MAYE NOTION   | WHEN RECORDED, MAIL TO:                         |
| SARA A NORTON  | Douglas County Title Co., Inc.                  |
| known to me to be the person whose   | P.O. Box 1361, Gardnerville, Nv 89410           |
| name 5 subscribed to the within instrument and acknowledged that May   |   |
| executed the same. WITNESS my hand and office seal.  |   |
| Marlen L. Haxon  |   |
| Notary Public  | REQUESTED BY  DOUGLAS COUNTY TITLE              |
| Anni der international manuscriptura de la company de la c | IN OFFICIAL RECORDS OF                          |
| CHARLENE L. HANOVER  | DOUGLAS CO. NEVADA                              |
| Notary Public — State of Nevada  Douglas County  | 1981 JAN 22 PH 3: 35                            |
| a subject of   |   |

Douglas County

My Commission expires May 9, 1982

MARIE A. RABEL
RECORDER
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