## GRANT, BARGAIN, SALE DEED



THIS INDENTURE WITNESSETH: ThatHP	
n consideration of \$10.00	$_{-}$ , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to DOUGLAS ALAN BRISCOE,	, a single man
and to the heirs and assigns of such Grantee forever	, all that real property situated in the
	, State of Nevada, bounded and described as follows:
Sounty of	, State of Mevada, Sounded and described as follows:
of the County Recorder of Douglas	ingsbury Village Unit No. 1, filed in the Office s County, Nevada, on December 27, 1961, as mended Plat thereof, filed on July 10, 1963 AP#11-134-09.
Together with all and singular the tenements, her any reversions, remainders, rents, issues or profits	editaments and appurtenances thereunto belonging or in anywise appertaining, ar thereof.
Witness <u>our</u> hand <u>s</u> th	nis <u>19th</u> day of <u>January</u> , 19 <u>81</u>
STATE OF NEVADA	
	SS Jane J. Shann to HANS J. HAMERLER
COUNTY OF DOUGLAS	
On January 19, 1981  personally appeared before me, a Notary Public,  Hans J. Hamerler and  Emmy Hamerler	EMMY HAMERLER
who acknowledged that the y executed the above instrument.	
Notary Public	
<del>миняниния пинаний на праводать на праводат</del>	ORDER NO.
MARILYN L. BIGHAM  Notary Public - State of Nevada	ESCROW NO. <u>4965</u>
Douglas County	WHEN RECORDED MAIL TO:
My Appointment Expires Nov. 6, 1983	DOUGLAS ALAN BRISCOE
The grantor(s) declare(s):	P. O. Box 244
Documentary transfer tax is \$ 50.60 ( ) computed on full value of property conveyed	<u>Standard, California 95373</u> ,or
(x) computed on full value less value of liens a encumbrances remaining at time of sale.	
MAIL TAX STATEMENTS TO:	
same as above	
	DOUGLAS COUNTY TITLE
	IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA
Sheerin & O'Reilly Attorneys at Law	1981 JAN 23 PH 12: 02
P. O. Box 606	
Carson City, Nevada 89701 P. O. Box 1327	MARIE A. RABEL 52838

Gardnerville, Nevada 89410

FACTORDER 52838

Factor Kenney
Dep. 800K 181 PAGE1332