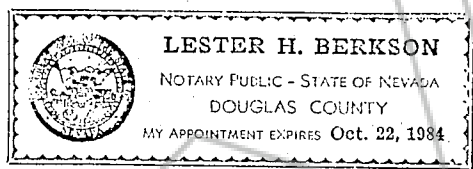




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IN WITNESS WHEREOF, I have hereunto set my hand and  
affixed my official stamp at my office in the County of Douglas,  
the day and year in this certificate first above written.

*Lester H. Berkson*  
\_\_\_\_\_  
NOTARY PUBLIC



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*Lake Village Homeowners*  
IN OFFICIAL RECORDS OF *assoc., Inc.*  
DOUGLAS CO. NEVADA  
*\$ 4.00 Pd.*  
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MARIE A. RABEL  
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*Dep.* BOOK 181 PAGE 1338