#10 R.P.T.T. \$ 0.00

Grant Deed

A 1 ! A ! A !-	
Application No	

THIS INDENTURE WITNESSETH: GURA NEVADA, INC., a Nevada corporation , IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO FERDIE SIEVERS, an unmarried THE SECOND PART Y , AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County PARTICULARLY DESCRIBED AS FOLLOWS: of Douglas, State of Nevada, and more Unit 1 and 3, as set forth on the Condominium Map of Lot 15, Tahoe Village Unit No. 3, filed for record August 27, 1979, as Document No. 36007, Official Records of Douglas County, State of Nevada. Together with an undivided 2/4th interest in and to those portions designated as Common Area as set forth on the Condominium Map of Lot 15, Tahoe Village Unit No. 3, filed for record August 27, 0979, as Document No. 36007, Official Records of Douglas County, State of Nevada. TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF. TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART HEIRS AND ASSIGNS, FOREVER. THE SECOND PART, AND TO Gura Nevada, Inc., a Nevada corporation 23rd DAY OF __ WITNESS _____ HAND THIS _ James C. Nairne, Secretary + STATE OF **NEVADA** SS. COUNTY OF DOUGLAS 23rd __day of ____ January _, 19_81_, before me, __the undersigned James C. Nairne a Notary Public in and for said County, personally appeared. __ subscribed to the foregoing instrument and acknowledged whose name... known to me to be the person. _executed the same, freely and voluntarily and for the uses and purposes therein mentioned. Witness my pand and official seal CAROL COSTA Notary Public - Nevada (sle

After recording please mail to:

My commission expires_

NOTARY PUBLIC in and for said County and State

FERDIE SIEVERS PD. BOX 81 LOCKEFOED, CA SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
1981 JAN 23 PM 2: 48

FOR RECORDER'S USE

Douglas County
My Appointment Expires Nov. 20, 1984

MARIE A. RABEL
RECORDER

Case Shart 52850

BOOK 181 PAGE 1352