

Request for Notice

M-141345

TO 5090 NV (3-67)

UNDER CHAPTER 107.090 NRS

In accordance with Chapter 107.090 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 01486 on 7/2/76, in book 776, page 115, of Official Records of Douglas*

County, Nevada, and describing land therein as

*and re-recorded 9/24/76 in Book 976 of Official Records at Page 1355, File No. 03520

Situate in the County of Douglas, State of Nevada, described as follows:

Lot 57, as shown on the office plat of Gardnerville Ranchos Unit No. 2, filed in the office of the County Recorder of Douglas County, Nevada on June 1, 1965 in Book 1 of Maps, Filing No. 28309, and title sheet amended on June 4, 1965, as Filing No. 28377.

APN #27-361-04

Executed by William G. Burrows and Irene K. Burrows, as Trustor, in which Bankers Land Investments Company is named as Trustee, and Bankers Mortgage Company of California, as Beneficiary, be mailed to Nevada First Thrift at P.O. Box 1788, Gardnerville, Nevada 89410

Number and Street

City and State

Dated January 23, 1981

STATE OF NEVADA, COUNTY OF Douglas } ss.

On January 23, 1981

personally appeared before me, a Notary Public, in and for said County and State,

William Walker

William Walker

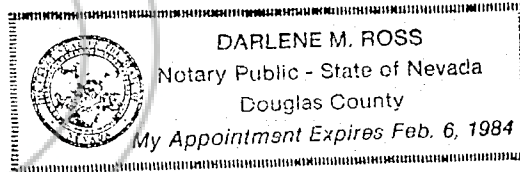
William Walker, Manager

(Type or print names under signatures)

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Signature Darlene M. Ross

Darlene M. Ross
If executed by a Corporation, the Corporation Form of Acknowledgment must be used.



(This area for official notarial seal)

Title Order No.
Escrow or Loan No.

SPACE BELOW FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name Nevada First Thrift
Street Address P.O. Box 1788
Gardnerville, Nv 89410
City & State

REQUESTED BY
TITLE INSURANCE & TRUST CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
8.5.00 pd.
1981 JAN 23 PM 2:55

MARIE A. RABEL
RECORDER
Carol Cochran
Dep. **52854**
BOOK **181** PAGE **1356**