

OWNER'S CERTIFICATE:

THE UNDERSIGNED HEREBY GRANT PERMANENT EASEMENTS FOR ACCESS AND MAINTENANCE FOR ALL UTILITIES AS DESIGNATED ON THIS MAP

William G. Henshaw
WILLIAM G. HENSHAW

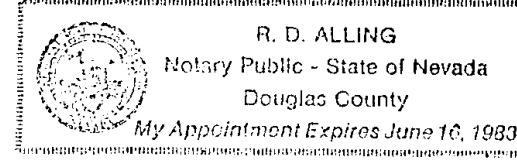
James Wickersham
JAMES WICKERSHAM

Mildred T. Wickersham
MILDRED T. WICKERSHAM

STATE OF NEVADA
COUNTY OF DOUGLAS

ON JUNE 16th, 1980, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WILLIAM G. HENSHAW, WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT,

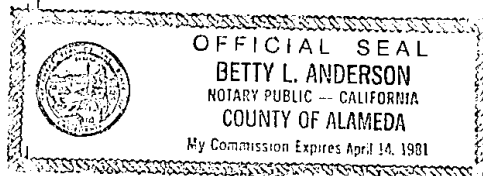
W.D. Allen
NOTARY PUBLIC
MY COMMISSION EXPIRES JUNE 16th 1983



STATE OF NEVADA CALIFORNIA
COUNTY OF DOUGLAS ALAMEDA

ON JUNE 18, 1980, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, JAMES WICKERSHAM WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

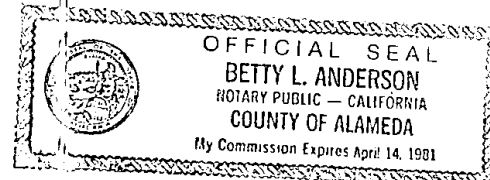
Betty L. Anderson
NOTARY PUBLIC
MY COMMISSION EXPIRES 4-18-1981



STATE OF NEVADA CALIFORNIA
COUNTY OF DOUGLAS ALAMEDA

ON JUNE 18, 1980, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, MILDRED T. WICKERSHAM WHO ACKNOWLEDGED THAT SHE EXECUTED THE ABOVE INSTRUMENT.

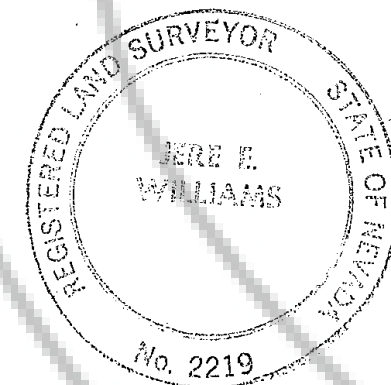
Betty L. Anderson
NOTARY PUBLIC
MY COMMISSION EXPIRES 4-18-1981



SURVEYOR'S CERTIFICATE:

- I, JERE E. WILLIAMS, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF W.G. HENSHAW, OWNER.
 2. THE LANDS SURVEYED LIE WITHIN SECTION 3 T. 14 N., R. 18 E., M.D.B. & M. AND SAID SURVEY WAS COMPLETED IN JUNE, 15, 1980
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

7-2-80 DATE
Jere E. Williams
JERE E. WILLIAMS, R.L.S. 2219

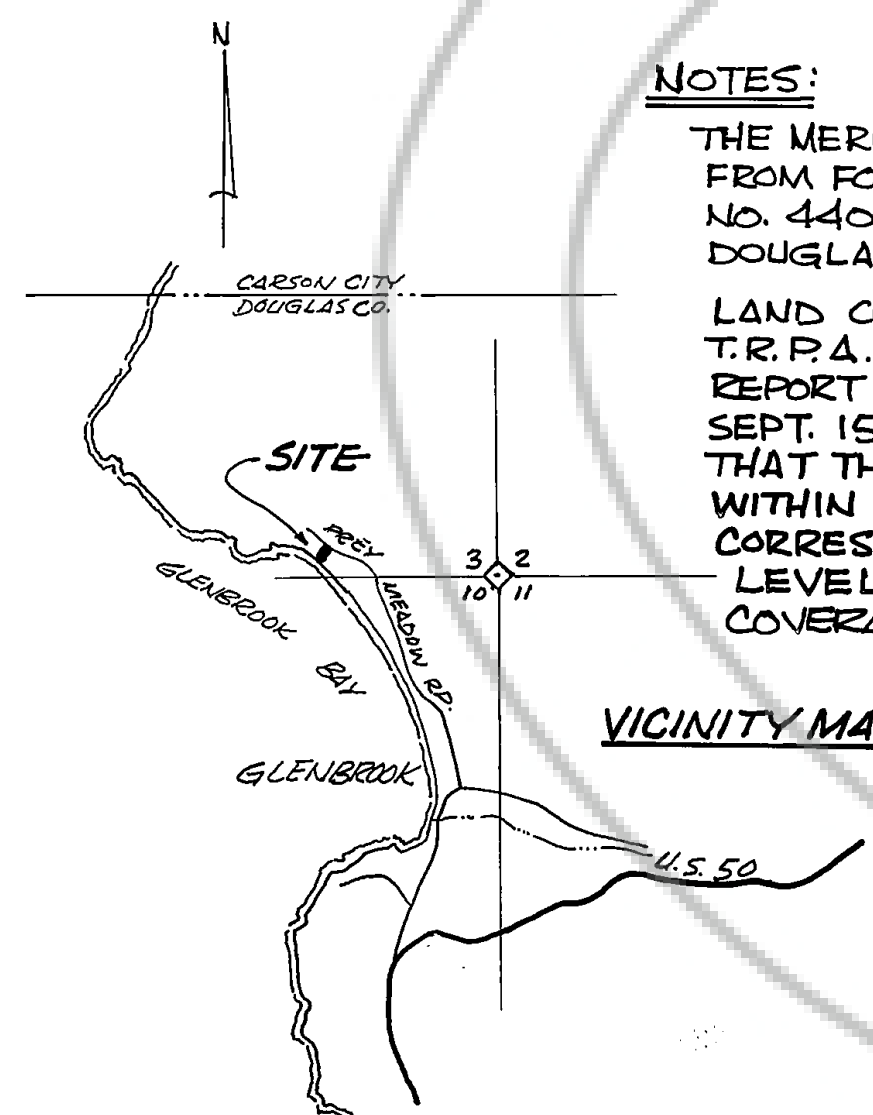


NOTES:

THE MERIDIAN OF THIS SURVEY WAS TAKEN FROM FOUND MONUMENTS PER DOCUMENT No. 44089, BOOK 480, PAGE 1725 OF DOUGLAS COUNTY RECORDS.

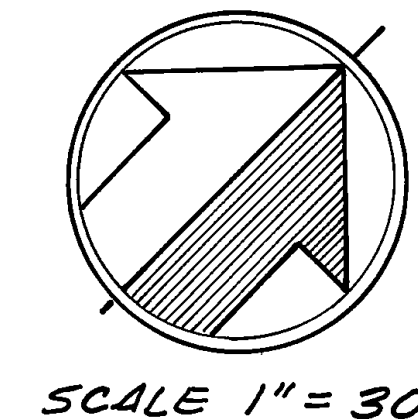
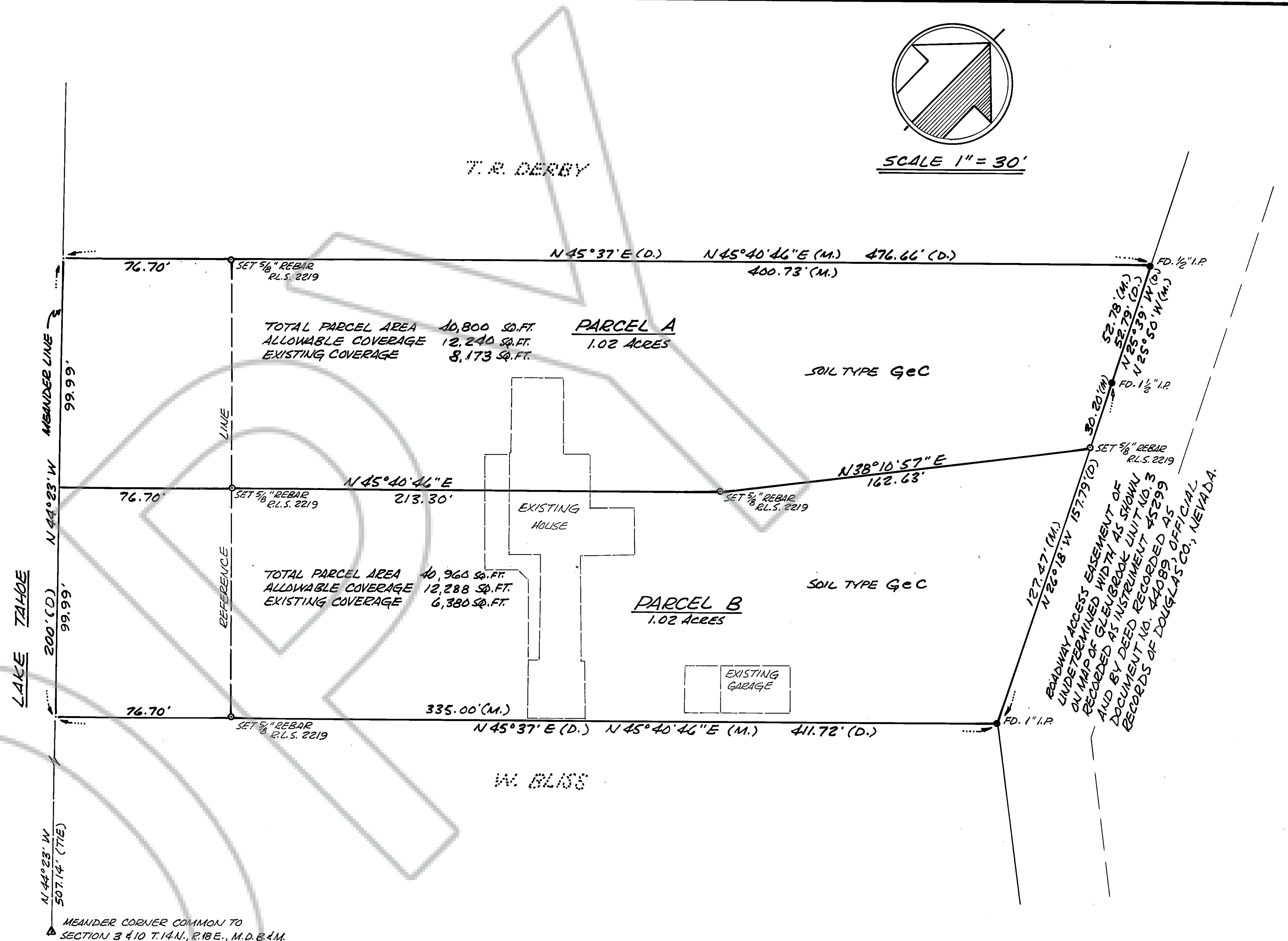
LAND COVERAGE WAS DETERMINED FROM T.R.P.A. MAPS AND A SOIL INVESTIGATION REPORT BY GRANT M. KENNEDY DATED SEPT. 15, 1978. THIS REPORT VERIFYS THAT THE SUBJECT PARCEL IS WHOLLY WITHIN SOIL TYPE GcC WHICH CORRESPONDS TO LAND CAPABILITY OF LEVEL #6 WHICH ALLOWS 30% LAND COVERAGE.

VICINITY MAP



LEGEND

- SET 5/8" REBAR TAGGED R.L.S. 2219
- FOUND MONUMENTS AS INDICATED
- (M) MEASURED
- (D) DEED REFERENCE



COUNTY ENGINEER'S CERTIFICATE:

I, WARNER PHILLIPS, ENGINEER IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA, HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT ALL CONDITIONS OF LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND I AM SATISFIED THE SAME IS TECHNICALLY CORRECT.

January 26, 1981 *Warner C. Phillips*
DOUGLAS COUNTY ENGINEER

PLANNING COMMISSION CERTIFICATE:

I, LAUNA MARTIN, SECRETARY TO THE DOUGLAS COUNTY PLANNING COMMISSION, DO HEREBY CERTIFY THAT THIS MAP WAS APPROVED AND ACCEPTED THIS 31st DAY OF JULY, 1980 BY THE DOUGLAS COUNTY PLANNING COMMISSION.

Launa Martin 1/26/81
LAUNA MARTIN, SECRETARY

UTILITY CERTIFICATE:

I HEREBY ACCEPT AND APPROVE THE EASEMENTS SHOWN ON THIS MAP

- John M. Connolly* 6-23-80 SIERRA PACIFIC POWER CO.
- V.D. Wilson* 6-23-80 CONTINENTAL TELEPHONE CO.
- J.T. Lunn* 6-23-80 SOUTHWEST GAS CORP.
- Steve Miller* TAKEE DOUGLAS FIRE PROTECTION DIST.
- James J. Jarrow* TAKEE DOUGLAS SEWER DIST.

RECORDER'S CERTIFICATE:

FILED THIS 30th DAY OF JANUARY, 1981, AT 11:23AM., IN BOOK 181 OF OFFICAL RECORDS AT PAGE 1708 AT THE REQUEST OF WILLIAM G. HENSHAW.

John D. Lowry Deputy
DOUGLAS COUNTY RECORDER

A PARCEL MAP FOR
WILLIAM G. HENSHAW AND
JAMES & MILDRED WICKERSHAM
A PORTION OF THE SOUTH 1/2 OF SEC. 3
T. 14 N., R. 18 E., M.D.B. & M.

CREGAN & D'ANGELO
CONSULTING ENGINEERS
ZEPHYR COVE, NEVADA