



OWNERS CERTIFICATE
 THIS IS TO CERTIFY THAT THE UNDERSIGNED HOWARD BAKER AND MARY BAKER IS/ARE THE OWNER(S) OF THE PARCELS SHOWN ON THIS MAP, AND THAT ALL EASEMENTS FOR UTILITY INSTALLATION AND ACCESS AS SHOWN HEREON ARE PERMANENT EASEMENTS FOR THE STATED PURPOSE.
 Howard Baker Mary Baker 6/16/80

NOTARY'S CERTIFICATE
 STATE OF NEVADA } SS
 COUNTY OF DOUGLAS }
 ON THIS 16th DAY OF June, 1980, HOWARD BAKER AND MARY BAKER DID PERSONALLY APPEAR BEFORE ME AND SAY THAT THEY EXECUTED THE FOREGOING CERTIFICATE FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES STATED THEREIN.
 Theresa A. Malmberg
 NOTARY PUBLIC

PLANNING COMMISSION CERTIFICATE
 I, Launa Martin, SECRETARY TO THE DOUGLAS COUNTY PLANNING COMMISSION DO HEREBY CERTIFY THAT THIS PARCEL MAP WAS APPROVED AND ACCEPTED THIS 31st DAY OF July, 1980, BY THE DOUGLAS COUNTY PLANNING COMMISSION.
 Launa Martin 1/30/81
 SECRETARY

COUNTY ENGINEER'S CERTIFICATE
 I, WARNER C. PHILLIPS, ENGINEER IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA, HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT ALL CONDITIONS, LOCAL ORDINANCES, AND OTHER REVIEWING AGENCIES HAVE BEEN COMPLIED WITH.
 Warner C. Phillips January 30, 1981
 DOUGLAS COUNTY ENGINEER

UTILITY COMPANIES CERTIFICATE
 THE EASEMENTS NOTED ON THIS PLAT HAVE BEEN CHECKED AND APPROVED BY:
 R. E. Shannon 6-19-80
 SIERRA PACIFIC POWER CO. DATE
 H. J. Crossman 6-19-80
 CONTINENTAL TELEPHONE DATE

RECORDER'S CERTIFICATE
 FILED THIS 30TH DAY OF JANUARY, 1981, AT 3:30 P.M., IN BOOK 181 OF OFFICIAL RECORDS AT PAGE 1734, AT THE REQUEST OF F. W. Gentry & Associates Inc. DOC # 53060
 John D. Lowry Deputy
 COUNTY RECORDER

PARCEL MAP FOR HOWARD AND MARY BAKER
 BEING A PORTION OF THE SE 1/4, NE 1/4, SW 1/4 OF GOVERNMENT LOT 1 OF THE SW 1/4 SECTION 6, T.14N, R.20E, M.D.B.&M.
 F.W. GENTRY & ASSOC. 5861 S. CARSON ST. CARSON CITY, NEV.
 DATE: JUNE 1980
 J.N. 227-01

LEGEND
 ○ SET 3/4" I.P. MKD R.L.S. 3419
 ● F.D. MONUMENT

UTILITY EASEMENTS
 EASEMENTS FOR UTILITY PURPOSES OF 7.5' ADJACENT TO EACH FRONT LOT LINE AND 5.0' ADJACENT TO EACH SIDE AND REAR LOT LINE ARE HEREBY DEDICATED ON THIS MAP.

BASIS OF BEARING
 THE BEARING OF N. 00°15'00"E. ALONG THE EAST LINE OF THE SW 1/4 OF SECTION 6, T.14N, R.20E, M.D.B.&M. AS SHOWN ON B.L.M. PLAT OF DEPENDENT RESURVEY APPROVED APRIL 29, 1966, WAS USED AS THE BASIS OF BEARING FOR THIS MAP.

DOUGLAS COUNTY FIRE DEPARTMENT REQUIREMENTS
 1. ELECTRICAL SERVICE TO WATER SOURCE SEPARATED FROM ALL STRUCTURE ELECTRICAL SERVICES.
 2. EACH DWELLING USING WELL SUPPLY SHALL BE PROVIDED WITH A PRESSURIZED WATER STORAGE TANK IN EXCESS OF 300 GALLONS CAPACITY.
 3. CLEARANCE OF COMBUSTIBLES 30' FROM ALL STRUCTURES.
 4. ALL STREETS TO BE PROPERLY SIGNED.

SURVEYOR'S CERTIFICATE
 I, FRANK W. GENTRY, JR., A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF HOWARD BAKER.
 2. THE LANDS SURVEYED LIE WITHIN SECTION 6, T.14N, R.20E, M.D.B.&M., AND THE SURVEY WAS COMPLETED JUNE 16, 1980.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Frank W. Gentry, Jr. 6/16/80
 FRANK W. GENTRY, JR. R.L.S. 3419 DATE