JOINT TENANCY DEED

	1
(0)	,
de	/

THIS INDENTIONE WI	wife	DOMINED III. THOM	PSON and BETTY L. THOMPSON, husband and	
in consideration of \$	10.00	, the receipt of w	vhich is hereby acknowledged, do hereby Grant, Bargain, Se	ll and
Convey to	-		GORTON, husband and wife, as Joint Tena	
Convey to			Table 1	11.00.
		·		
		· · ·		
as joint tenants with righ	nt of survivorship, and n	ot as tenants in comm o n	n, all that real property situated in thesaid	· .
County of	Douglas	, State of Nev	vada, bounded and described as follows:	
• 1		· ·	\ \	j
		iece or parcel o la, described as	of land situate in the County of follows:	
recorded	l, as shown on t I July 11, 1979, County, Nevada.	in Book 779 of	cel map entitled "Collom Parcel", Official Records, at Page 602,	
Assessor	c's Parcel Numbe	er 19-110-45		
		. /		Marine .
		76	ourtenances thereunto belonging or in anywise appertaining	
any reversions, remaind survivor of them, and to		76.	ve and to hold the said premises unto the Grantees, and	o the
Witnessour	hand	this4th	day ofFebruary, 19 .5	31
STATE OF NEVADA				
COUNTY OF Doug	rlae	SS	Donald M. Thompson	
COUNTY OF BOOK	1445			
On February 4,		_	X Detty L. Thompson	-
personally appeared bef Donald N	fore me, a Notary Publi M. Thompson and	ic,	Decely 1. Thompson	
	. Thompson	 .	1	
who acknowledged that	$\frac{t}{\sqrt{1 - t}}$ he $\frac{y}{\sqrt{1 - t}}$ executed	d		
the above instrument.	1 4 11 - 1			
///anly/x)	- Sigham	<u> </u>) -)	
Nota	ary Public		/ /	
/ /	L. BIGHAM		ORDER NO. 4868	
a . W. Cofree No. 1	- State of Nevada		ESCROW NO	_
	as County Expires Nov. 6, 1983		WHEN RECORDED MAIL TO:	
аннын начининанын жанын	3.000000000000000000000000000000000000		James C. and Carol A. Gorto	on .
The grantor(s) declare(s)	: 121 00	/)	P. O. Box 108	
Documentary transfer ta XX) computed on full va		ved or	Glenbrook, Nevada 89413	
) computed on full values on full va	value less value of lier		FOR RECORDER'S USE	
encumbrances remai	ar time or sale.		,	<u></u>
MAALL TAV CTATEMEN	NEC TO:			
MAIL TAX STATEMEN		$d \rightarrow$		
Same	as above			
				s
			DOUGLAS COUNTY TITLE	
<u>. N </u>				
		e e e e e e e e e e e e e e e e e e e	IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA.	
Sheerin & O'Reilly			1981 FEB-5 AHII: 56	
Attorneys at Law		#	TABLEER-2 WHIL: 26	
P. O. Box 606 Carson City, Nevada 897	701	en de la companya de La companya de la co	MARIE A. RABEL 532	ام س (
P. O. Box 1327			RECORDER 53%	70 4

Gardnerville, Nevada 89410

RECORDER

Faun Lenney

Dip BOOK 281 PAGE 298