

4884

MEMORANDUM OF ASSIGNMENT & ASSUMPTION

THIS MEMORANDUM OF ASSIGNMENT AND ASSUMPTION

made this 1st day of December, 1980, evidence the fact that HELLMAN HOMES AND CONSTRUCTION, INC. has assumed all of the obligations set forth in that certain Deed of Trust dated November 8, 1980 recorded as Document Number 38598 at Book 1179 Page 546, Official Records of Douglas County, Nevada, and has previously held by RICHARD BECHELLI, BARBARA BECHELLI, MICHAEL McCORMAC and DIANA McCORMAC in and to that certain property located in Douglas County, Nevada described in Exhibit "A" attached hereto and incorporated herein by this reference.

DATED this 1st day of December, 1980.

Hellman Homes and Construction Inc., a Nevada corporation

Mack Land and Cattle Company, a partnership

BY Douglas A. Hellman DOUGLAS A. HELLMAN

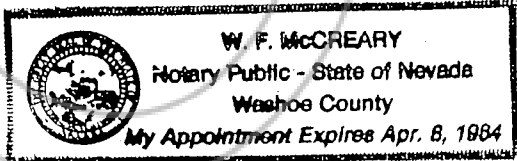
BY Duane E. Mack DUANE E. MACK

STATE OF NEVADA) : ss. County of Douglas)

On this 1st day of December, 1980,

Douglas A. Hellman, known to me,

a Notary Public, to be the President of HELLMAN HOMES AND CONSTRUCTION, INC. acknowledged to me that the Memorandum of Assignment and Assumption was executed.



W. F. McCreary NOTARY PUBLIC

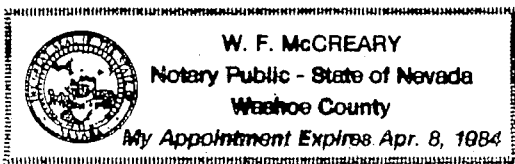
*** THIS DOCUMENT IS BEING RE-RECORDED TO SHOW EXHIBIT "A" ATTACHED HERETO AND MADE APART HEREOF ***

1 STATE OF NEVADA)
2 County of Douglas) : ss.

3 On this 1st day of December, 1980

4 Duane E. Mack, known to me,

5 a Notary Public, to be the general partner of MACK LAND AND
6 CATTLE COMPANY, acknowledged to me that the Memorandum of
7 Assignment and Assumption was executed.



W. F. McCreary
NOTARY PUBLIC

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All that certain real property situate in Douglas County, Nevada, more particularly described as follows:

A parcel of land situated in and being portions of the S. 1/2 of Section 30 and the N. 1/2 of Section 31, in Township 13 N, Range 20 E., M.D.B. & M., more particularly described as follows;

BEGINNING at a point which is the S.W. corner of Lot 16, as set forth on the Plat of BELARRA SUBDIVISION UNIT NO. 2-A, filed for record in the office of the County Recorder of Douglas County, Nevada, on July 26, 1977, as Document No. 11365; thence S. 00°53'30" W., 487.75 feet to a point; thence N. 89°06'30" W., 721.22 feet to a point, which is the Easterly right of way line of Highway 88; thence S. 00°53'30" W, along said right of way line, 570.91 feet; thence S. 57°25'22" E., 72.73 feet to a point; thence S. 53°20'05" E., 224.40 feet to a point; thence S 58°23'33" E., 61.06 feet to a point; thence S 66°04'40" E., 145.50 feet to a point; thence S. 45°17'05" E., 139.46 feet to a point; thence S 38°37'20" E., 87.95 feet to a point; thence N. 25°15'00" E, 407.00 feet to a point; thence S. 67°45'00" E., 120.17 feet to a point, thence N. 25°15'00" E., 374.67 feet to a point; thence N. 00°53'30" E., 100.99 feet to a point; thence S. 89°06'30" E., 110.00 feet to a point; thence N. 00°53'30" E., 60.00 feet to a point; thence S. 89°06'30" E, 147.91 feet to a point; thence S. 63°25'00" E., 136.89 feet to a point; thence N. 26°35'00" E, 410.00 feet to a point; thence N. 63°25'00" W., 820.17 feet to a point; thence S. 00°53'40" W, along the Easterly line of Lot 16, as set forth in the above mentioned subdivision, 14.43 feet to a point, thence N. 89°06'30" W, 120.00 feet to the POINT OF BEGINNING.

Said land may fully set forth on that certain proposed tentative map for MACKLAND SUBDIVISION, dated June, 1978.

RESERVING THEREFROM all existing water rights.

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$5.00 fee
1981 FEB-5 PM 12:00

Douglas 4884

MARIE A. RADEL
RECORDER
Lawn Kenney
Dep.

53254
BOOK 281 PAGE 302